



Annunciation Greek Orthodox Cathedral

Proto-Cathedral of the Denver Metropolis

3511 Yoakum Boulevard Houston 77006 + 713.526.5377

agoc.org + find us on facebook: Annunciation Greek Orthodox Cathedral

Rev. Economos Michael J. Lambakis, Dean

Rev. Economos Demetrios Tagaropoulos, Associate Priest

Rev. Presbyter Gabriel Gadah, Associate Priest

Rev. Deacon Iakovos Varcados

Rev. Deacon Jeremy Troy



Sunday Bulletin

August 12, 2018

11th Sunday of Matthew

The Holy Martyrs Photius and Anicetus of Nicomedia
Soldier-martyrs of Crete; Sergios, Stephen and Kastor
Afterfeast of the Transfiguration of our Lord and Savior Jesus Christ
Palamon, Elder of Saint Pachomius the Great

Second Mode * Eleventh Eothinon

*PLEASE NOTE: During the Cathedral Expansion construction period,
Sunday Services will be held in the Martel Hall*

Sunday Service Schedule
8:15 am Orthros + 9:30 am Divine Liturgy

Welcome to all our visitors worshipping with us today!

We're glad you're here! Please join us at our Fellowship Coffee immediately following the Divine Liturgy. Visit the Welcoming Committee table to meet fellow parishioners and learn more about our community.

Please silence all mobile devices while in the Holy Sanctuary. Thank you.

Special Hymns at Liturgy:

Resurrectional Apolytikion in the Second Mode

When Thou didst descend unto death, O Life Immortal, then didst Thou slay Hades with the lightning of Thy Divinity. And when Thou didst also raise the dead out of the nethermost depths, all the powers in the Heavens cried out: O Life-giver, Christ our God, glory be to Thee.

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ Ζωὴ ἢ ἀθάνατος, τότε τὸν ἄδην ἐνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς τεθνεῶτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν δόξα σοι.

Apolytikion for Afterfeast of the Transfiguration in the Grave Mode

Thou wast transfigured on the mountain, O Christ our God, showing to Thy disciples Thy glory as each one could endure. Shine forth Thou on us, who are sinners all, Thy light ever-unending, through the prayers of the Theotokos. Light-bestower, glory be to Thee.

Μετεμορφώθης ἐν τῷ ὄρει Χριστέ ὁ Θεός, δεῖξας τοῖς Μαθηταῖς σου τὴν δόξαν σου, καθὼς ἠδυναντο, Λάμπσον καὶ ἡμῖν τοῖς αμαρτωλοῖς, τὸ φῶς σου τὸ αἰδίου, πρεσβείαις τῆς Θεοτόκου, φωτοδότα δόξα σοι.

Apolytikion of the Church

On this day when our salvation is crowned for eternity and the revelation of the mystery of the ages. The Son of God becomes on this day the Virgin's Son, with Gabriel proclaiming the tidings of God's Grace. And we also join in the cry unto the Theotokos singing: Hail to You who are filled with grace; the Lord is with You.

Σήμερον τῆς σωτηρίας ἡμῶν τὸ Κεφάλαιον, καὶ τοῦ ἀπ' αἰῶνος Μυστηρίου ἡ φανέρωσις, ὁ Υἱὸς τοῦ Θεοῦ, Υἱὸς τῆς Παρθένου γίνεταί, καὶ Γαβριὴλ τὴν χάριν εὐαγγελίζεται. Διὸ καὶ ἡμεῖς σὺν αὐτῇ τῇ Θεοτόκῳ βοήσωμεν, Χαῖρε Κεχαριτωμένη, ὁ Κύριος μετὰ σοῦ.

Seasonal Kontakion in the Grave Mode

You were transfigured upon the mount, O Christ our God, and Your disciples, in so far as they could bear, beheld Your glory. Thus, when they see You crucified, they may understand Your voluntary passion, and proclaim to the world that You are truly the effulgence of the Father.

Ἐπὶ τοῦ ὄρους μετεμορφώθης, καὶ ὡς ἐχώρουν οἱ Μαθηταὶ σου τὴν δόξαν σου, Χριστέ ὁ Θεός ἐθεάσαντο, ἵνα ὅταν σε ἴδωσι σταυρούμενον, τὸ μὲν πάθος νοήσωσιν εκούσιον, τῷ δὲ κόσμῳ κηρύξωσιν, ὅτι σὺ ὑπάρχεις ἀληθῶς, τοῦ Πατρὸς τὸ ἀπαύγασμα.

Appointed Scripture Readings:

Matins (Orthros) Gospel

John 21:14-25

At that time, Jesus revealed himself to his disciples after he was raised from the dead, and he said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." A second time he said to him, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Truly, truly, I say to you, when you were young, you girded yourself and walked where you would; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish to go." (This he said to show by what death he was to glorify God.) And after this he said to him, "Follow me."

Peter turned and saw following them the disciple whom Jesus loved, who had lain close to his breast at the supper and had said, "Lord, who is it that is going to betray you?" When Peter saw him, he said to Jesus, "Lord, what about this man?" Jesus said to him, "If it is my will that he remain until I come, what is that to you? Follow me!" So, the word went out among the brethren that this disciple would not die; but Jesus did not say to him that he would not die, but, "If it is my will that he remain until I come, what is that to you?" This is the disciple who is bearing witness to these things, and who has written these things; and we know that his testimony is true. But there are also many other things which Jesus did; were every one of them to be written, I suppose that the world itself could not contain the books that would be written. Amen.

Epistle Reading

St. Paul's First Letter to the Corinthians 9:2-12.

Brethren, you are the seal of my apostleship in the Lord. This is my defense to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a wife, as the other apostles and the brothers of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk? Do I say this on human authority?

Does not the law say the same? For it is written in the law of Moses, "You shall not muzzle an ox when it is treading out the grain." Is it for oxen that God is concerned? Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of a share in the crop. If we have sown spiritual good among you, is it too much if we reap your material benefits? If others share this rightful claim upon you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ.

τὸ Ἀνάγνωσμα Πρὸς Κορινθίους α' 9:2-12.

Aδελφοί, ἡ σφραγὶς τῆς ἐμῆς ἀποστολῆς ὑμεῖς ἐστε ἐν κυρίῳ. Ἡ ἐμὴ ἀπολογία τοῖς ἐμὲ ἀνακρίνουσιν αὕτη ἐστίν. Μὴ οὐκ ἔχομεν ἐξουσίαν φαγεῖν καὶ πιεῖν; Μὴ οὐκ ἔχομεν ἐξουσίαν ἀδελφὴν γυναῖκα περιάγειν, ὡς καὶ οἱ λοιποὶ ἀπόστολοι, καὶ οἱ ἀδελφοὶ τοῦ κυρίου, καὶ Κηφᾶς; Ἡ μόνος ἐγὼ καὶ Βαρνάβας οὐκ ἔχομεν ἐξουσίαν τοῦ μὴ ἐργάζεσθαι; Τίς στρατεύεται ἰδίῳ ὄψωνίῳ ποτέ; Τίς φυτεύει ἀμπελῶνα, καὶ ἐκ τοῦ καρποῦ αὐτοῦ οὐκ ἐσθίει; Ἡ τίς ποιμαίνει ποιμνὴν, καὶ ἐκ τοῦ γάλακτος τῆς ποιμνῆς οὐκ ἐσθίει; Μὴ κατὰ ἄνθρωπον ταῦτα λαλῶ; Ἡ οὐχὶ καὶ ὁ νόμος ταῦτα λέγει; Ἐν γὰρ τῷ Μωϋσέως νόμῳ γέγραπται, Οὐ φιμώσεις βοῦν ἀλοῶντα. Μὴ τῶν βοῶν μέλει τῷ θεῷ; Ἡ δι' ἡμᾶς πάντως λέγει; Δι' ἡμᾶς γὰρ ἐγράφη, ὅτι ἐπ' ἐλπίδι ὀφείλει ὁ ἀροτριῶν ἀροτριᾶν, καὶ ὁ ἀλοῶν τῆς ἐλπίδος αὐτοῦ μετέχειν ἐπ' ἐλπίδι. Εἰ ἡμεῖς ὑμῖν τὰ πνευματικὰ ἐσπειραμεν, μέγα εἰ ἡμεῖς ὑμῶν τὰ σαρκικὰ θερίσομεν; Εἰ ἄλλοι τῆς ἐξουσίας ὑμῶν μετέχουσιν, οὐ μᾶλλον ἡμεῖς; Ἄλλ' οὐκ ἐχρησάμεθα τῇ ἐξουσίᾳ ταύτῃ, ἀλλὰ πάντα στέγομεν, ἵνα μὴ ἐγκοπὴν τινα δῶμεν τῷ εὐαγγελίῳ τοῦ Χριστοῦ.

Gospel Reading

11th Sunday of Matthew

Matthew 18:23-35

The Lord said this parable: "The kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who

owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' So his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison till he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord delivered him to the torturers, till he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

Κατὰ Ματθαῖον 18:23-35

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην· Ὡμοιώθη ἡ βασιλεία τῶν οὐρανῶν ἀνθρώπῳ βασιλεῖ, ὃς ἠθέλησε συναῖραι λόγον μετὰ τῶν δούλων αὐτοῦ. ἀρξαμένου δὲ αὐτοῦ συναίρειν προσηνέχθη αὐτῷ εἷς ὀφειλέτης μυρίων ταλάντων. μὴ ἔχοντος δὲ αὐτοῦ ἀποδοῦναι ἐκέλευσεν αὐτὸν ὁ κύριος αὐτοῦ πραθῆναι καὶ τὴν γυναῖκα αὐτοῦ καὶ τὰ τέκνα καὶ πάντα ὅσα εἶχε, καὶ ἀποδοθῆναι. πεσὼν οὖν ὁ δοῦλος προσεκύνει αὐτῷ λέγων· κύριε, μακροθύμησον ἐπ' ἐμοὶ καὶ πάντα σοι ἀποδώσω. σπλαγχνισθεὶς δὲ ὁ κύριος τοῦ δούλου ἐκέλευσεν αὐτὸν καὶ τὸ δάνειον ἀφῆκεν αὐτῷ. ἐξελθὼν δὲ ὁ δοῦλος ἐκεῖνος εὗρεν ἕνα τῶν συνδούλων αὐτοῦ, ὃς ὄφειλεν αὐτῷ ἑκατὸν δηνάρια, καὶ κρατήσας αὐτὸν ἔπιγε λέγων· ἀπόδος μοι εἰ τι ὀφείλεις. πεσὼν οὖν ὁ σύνδουλος αὐτοῦ εἰς τοὺς πόδας αὐτοῦ παρεκάλει αὐτὸν λέγων· μακροθύμησον ἐπ' ἐμοὶ καὶ ἀποδώσω σοι. ὁ δὲ οὐκ ἤθελεν, ἀλλὰ ἀπελθὼν ἔβαλεν αὐτὸν εἰς φυλακὴν ἕως οὗ ἀποδῶ τὸ ὀφειλόμενον. ἰδόντες δὲ οἱ σύνδουλοι αὐτοῦ τὰ γενόμενα ἐλυπήθησαν σφόδρα, καὶ ἐλθόντες διεσάφησαν τῷ κυρίῳ ἑαυτῶν πάντα τὰ γενόμενα. τότε προσκαλεσάμενος αὐτὸν ὁ κύριος αὐτοῦ λέγει αὐτῷ· δοῦλε πονηρέ, πᾶσαν τὴν ὀφειλὴν ἐκεῖνην ἀφῆκά σοι, ἐπεὶ παρεκάλεσάς με. οὐκ ἔδει καὶ σὲ ἐλεῆσαι τὸν σύνδουλόν σου, ὡς καὶ ἐγὼ σε ἠλέησα; καὶ ὀργισθεὶς ὁ κύριος αὐτοῦ παρέδωκεν αὐτὸν τοῖς βασανισταῖς ἕως οὗ ἀποδῶ πᾶν τὸ ὀφειλόμενον αὐτῷ. Οὕτω καὶ ὁ πατήρ μου ὁ ἐπουράνιος ποιήσει ὑμῖν, ἐὰν μὴ ἀφῆτε ἕκαστος τῷ ἀδελφῷ αὐτοῦ ἀπὸ τῶν καρδιῶν ὑμῶν τὰ παραπτώματα αὐτῶν.



The Dormition of our Most Holy Lady the Theotokos and Ever Virgin Mary (August 15)

Concerning the Dormition of the Theotokos, this is what the Church has received from ancient times from the tradition of the Fathers. When the time drew nigh that our Savior was well-pleased to take His Mother to Himself, He declared unto her through an Angel that three days hence, He would translate her from this temporal life to eternity and bliss. On hearing this, she went up with haste to the Mount of Olives, where she prayed continuously. Giving thanks to God, she returned to her house and prepared whatever was necessary for her burial. While these things were taking place, clouds caught up the Apostles from the ends of the earth, where each one happened to be preaching, and brought them at once to the house of the Mother of God, who informed them of the cause of their sudden gathering. As a mother, she consoled them in their affliction as was meet, and then raised her hands to Heaven and prayed for the peace of the world. She blessed the Apostles, and, reclining upon her bed with seemliness, gave up her all-holy spirit into the hands of her Son and God.



With reverence and many lights, and chanting burial hymns, the Apostles took up that God-receiving body and brought it to the sepulchre, while the Angels from Heaven chanted with them, and sent forth her who is higher than the Cherubim. But one Jew, moved by malice, audaciously stretched forth his hand upon the bed and immediately received from divine judgment the wages of his audacity. Those daring hands were severed by an invisible blow. But when he repented and asked forgiveness, his hands were restored. When they had reached the place called Gethsemane, they buried there with honor the all-immaculate body of the Theotokos, which was the source of Life. But on the third day after the burial, when they were eating together, and raised up the artos (bread) in Jesus' Name, as was their custom, the Theotokos appeared in the air, saying "Rejoice" to them. From this they learned concerning the bodily translation of the Theotokos into the Heavens. These things has the Church received from the traditions of the Fathers, who have composed many hymns out of reverence, to the glory of the Mother of our God (see Oct. 3 and 4).



Holy Communion is reserved for those who have been Baptized and/or Chrismated in the Eastern Orthodox Faith. The Communion Prayers are our final preparation to receive the Sacrament, along with fasting on Wednesdays and Fridays each week, and in the morning prior to the Divine Liturgy. (We, of course, continue to take prescribed medications.) We also prepare ourselves through regular confession. Please follow the directions of an usher to invite you to join the Communion line. When you approach the chalice, please give your Baptismal name to the priest. The order of communion is the newly baptized (with lit candles) and the congregation, pew by pew, beginning from the front of the nave.

Altar Group for August 12 – Saint Nektarios

Basil Anaipakos, Michael Botti, George Catechis, Tommy Maglaras, Stephen Mucher, Theodore Mucher, Pete Nicolaou, Nicholas Schnur, Socratis Zavitsanos

Altar Group for August 19 – Saint Savas

Nicholas Bogott, Nicholas Kyriakides-Crowe, Andrew Lambakis, Nicholas Lambakis, Thomas Lorentzatos, Matthew Mickelis, Gregory Rubio, Luke Sullo, Jonathan Varcados

Parish News And Events

Yoakum's got *Talent!*

AGOC'S CENTENNIAL CELEBRATION TALENT SHOW

Saturday, August 18 – 6-9PM. Tickets available this Sunday in the hospitality area, following services. General Admission tickets are only \$10 in advance and \$20 at the door. Cash or check, please. Beverages and light bites available for purchase.

Doors open at 6 PM and performances begin at 7 PM.

For information, contact Doug Harris at 713-569-7716 or DougH@Noisemaker.com

100th Anniversary Commemorative Album Tributes – Deadline Extended

Be a part of our Cathedral's 100th anniversary celebration! Offer your congratulations to our Cathedral by purchasing a Tribute Ad in honor of your family – past and present. We hope you choose to be included in this beautiful book. Look for our table after the Divine Liturgy on Sunday. **The deadline for submitting ads for the commemorative album has been extended to September 1, 2018!**

Food preparation for the 52nd Original Greek Festival resumes on August 23!



SUNDAY CHURCH SCHOOL begins September 9, 2018, 11 am- 12:15 pm, age 2 (birthday Sept 1 thru High School. Note the new time Sunday Church School ends: 12:15!

REGISTER YOUR CHILDREN for Sunday Church School - Grade 12) for the new school Year 2018-2019 (www.agoc.org/SCS).

THINKING ABOUT BECOMING ORTHODOX? Sign up for **ORTHODOXY 101** (www.agoc.org/scs), Room 224, Greg Halvatzis, halva4@suddenlink.net, weekly classes following the Divine Liturgy. This course serves as a general introduction to the understanding of the Eastern Orthodox Church, her history, theology and life. Required reading available at the AGOC Bookstore: *The Orthodox Church* by Timothy Ware, and the *Orthodox Study Bible*.

++Mark your Calendar: SUNDAY CHURCH SCHOOL TEACHERS & STAFF IN-SERVICE MANDATORY MEETING: Saturday, September 8th, 9 am-1:30 pm, Begin with the Divine Liturgy for the Feast of the Nativity (Birth) of the Theotokos in the Martel Church, then Room 224. TOPIC: "TEACHING, LISTENING & CONNECTING." FACILITATORS: Sophia Petrou, a lifetime educator & Constantina Boudouvas, counselor.

++Mark your Calendar: YOUTH CHOIR WORKSHOP FOR YOUTH & DIRECTORS "Make a joyful noise to the Lord..." calling all HS Students, Come help build up the Youth Choir! Little ones (Grade 1 & up) we want you to come, too!

Saturday, September 8th, 9 am-1:30 pm, Begin with the Divine Liturgy for the Feast of the Nativity (Birth) of the Theotokos in the Martel Church, and then to the Choir Room. FACILITATORS: Maria Lum Fink and Cary Fink.

2018 Stewardship Ministry Campaign

Many thanks to all of you who are making contributions to support the daily operations and ministries of Annunciation Greek Orthodox Cathedral. Your contributions help fund the following integral needs:

- Our incredible team of priests and committed support staff.
- Ministry programs such as Religious Education for all ages, GOYA and other youth programs, Greek School, Senior Citizen fellowship, choir, hospital visitations, college ministries, and so much more.
- Daily building maintenance, security, utilities, and repairs that keep our Cathedral pristine.

The Stewardship Campaign for 2018 is now underway, and, as of August 9, we have collected \$918,206 from 690 families towards our goal of **\$1,500,000**.

If you haven't yet made your commitment, here are several convenient ways to do so:

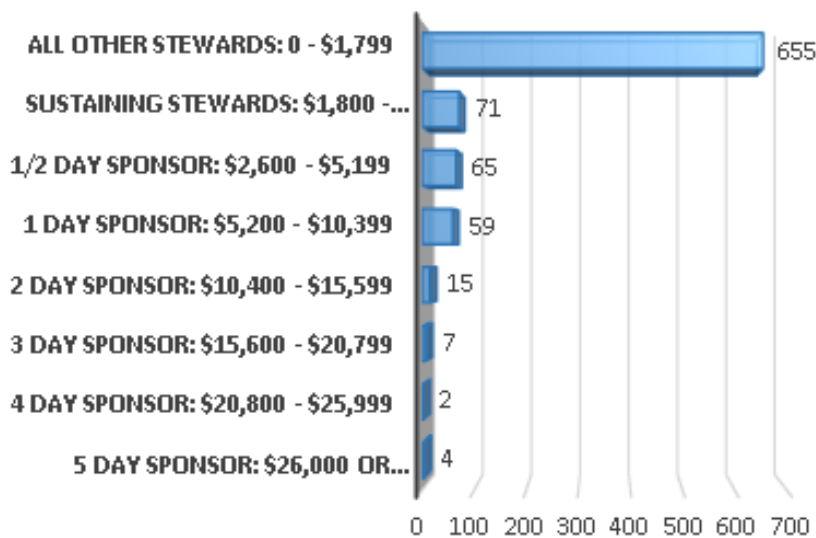
- **By text:** Simply send a text to [713-766-6357](tel:713-766-6357) with the amount you would like to contribute. Make sure to include the dollar sign before the amount (example: \$25). Within a few minutes, you will be sent a text with a link to register. Click on the link and enter your cardholder name and credit or debit card information. Once your registration is complete, you will receive a text verification and a receipt via email. For future giving, simply send a text with the amount you wish to give, and it will process automatically.
- **Pledge online** at www.agoc.org/stewardship.
- **By mail:** Complete a pledge card and mail your pledge to our administration office.
- **By phone:** Call Betti Self at 832-242-9272.
- **Through the AGOC mobile app:** Download GivePlusChurch for free from the App Store or Google Play. Search for "GivePlusChurch" to download the app and make a donation from your smartphone using your debit/credit card or checking/savings account. You can also choose to donate as a guest or set up an account that allows you to securely and conveniently schedule recurring donations and manage and review your giving history.

Thank you for your continued support.

Gratefully,

Dean Pappas
2018 Stewardship Chair

AGOC Pledging Members as of August 9, 2018



Junior and Senior GOYA



GOYA Kickoff Party

When: Saturday August 25, 2018

Where: Mathews Home

634 Hunters Grove Ln. Houston, TX 77024

Time: 4:00 PM

Come out to have some fun, get to see each other, grab some food and get ready for a fun year.

RSVP with Fr. Gabriel at frgabriel@agoc.org



ACOLYTES HANGOUT

SUNDAY SEPTEMBER 2, 2018
4:00 - 6:00 PM

HOSTED BY THE KYRIAKIDES-CROWE FAMILY
LOCATED AT 5182 HUCKLEBERRY CIR.
HOUSTON, TX 77056

PLEASE RSVP TO FR. GABRIEL GADAH AT
FRGABRIEL@AGOC.ORG



Seminar. Mandatory for Sunday Church School Teachers

TEACHING, LISTENING & CONNECTING

Facilitators: Sofia Petrou, lifetime educator &
Constantina Boudouvas-Strickler, Counselor

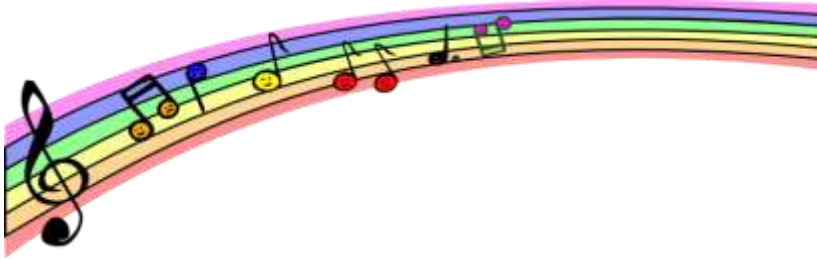
Saturday, September 8, 2018, 9 am – 1:30 pm

9:00 am – 10:30 am	Divine Liturgy-Feast Day of the Nativity of the Theotokos
10:45 am – 12:00 pm	Workshop
12:00 pm – 12:30 pm	Lunch
12:30 pm – 01:30 pm	Workshop

Teachers, Check rooms and closets for supplies.

“Of all holy works, the education of children is the most holy.”

St. Theophan the Recluse



Youth Choir Workshop

Choir Directors, High School, Middle School & Elementary Students

Make a joyful noise unto the Lord...

Facilitators: Maria Lum Fink & Cary Fink

Saturday, September 8, 9 am- 1:30 pm

Divine Liturgy-Feast of the Nativity (Birth) of the Theotokos

Grades 1 through High School

09:00-10:30	Divine Liturgy
10:30 -12:00	Workshop
12:00 -12:30	Lunch
12:30 - 01:30	Workshop
01:30 - 02:00	Parent Meeting

All of us take part in celebrating the Divine Liturgy: the priests, the chanters, the altar boys, and the congregation. The Youth Choir, with the help of the High School students, can also "*Make a joyful noise unto the Lord.*" (*Psalm 100.1*)

RSVP Pam Gaspar jandpgaspar@hotmail.com



2018 – 52nd ORIGINAL GREEK FESTIVAL COOKING SCHEDULE

ITEM	DATES Times: Days 9 am-4 pm; *Nights 4-8 pm	CHAIRMEN
PASTITSIO	Completed > 400 pans!	Katerina Karnezis, Elaine Badoian
DOLMADES	Completed 9,460!	Koula Theo, George Fress <i>*night – Gus George Fress & Pauline Koinis</i>
SPANAKOPITES a la carte & dinner plate	Completed 11,406 dinner plate & 7,000 a la carte!	Koula Theo, Maria Gekas <i>*night – Foti Demeris, Karen Pratt</i>
KEFTEDES	Completed 30,800!	Stathy Demeris, Gus Economides, and Marcus Payavia
TIROPITES a la carte	Completed 11,636!	Kiki Pantazis
TIROPITES dinner plate	Completed 11,400!	Angie Vossos, Koula Theo, Maria Gekas <i>*night – Sophia Pillas, Stephanie Alvarez</i>
TSOUREKIA	August 23, 24	Eleni Kyriazis, Nina Maroulis, Niki Vaughn, Ritsa Nikolaou
KOULOURAKIA	August 26 (after Liturgy), 27, 28, 29	Kathy Pappas, Rona Koinis
KOURAMBIEDES	September 4, 5, 6	Eleni Kyriazis, Nina Maroulis, Niki Vaughn, Ritsa Nikolaou
FINIKIA	September 10, 11, 12	Paula Phocas
BAKLAVA	September 15, 16 (after Liturgy), 17*, 18*, 19*	Toula Kaldanis, Martha Stefanidakis, Eleni Kyriazis, Karen Pratt <i>*night – Maria Kantalis, Art Harrison</i>
BAKLAVA PACKING	September 19*, 20*	Patricia Dewey, Thalia Gazis
SOUVLAKI Marinade	Meat/Onion Marinade: Sept. 27	Juan Jaimes, George Stefanidakis
SOUVLAKI Weekend	Friday, Sept. 28 at night; Saturday, Sept. 29 all day, and Sunday, Sept. 30 th after Liturgy	Evan Lorenzatos, James Pappas, Nick Sissa
PASTRY PACKING	October 1, 2	Pauline Koinis, Eleni Kyriazis, Yvonne Sotiriades, Pres. Joanna Tagaropoulos
RIZOGALO / MEZEDES	October 2, 3	Noe Jaimes, Spyros & Marian Catechis
SALAD DRESSING	October 3	Katie Constantatos
52nd ORIGINAL GREEK FESTIVAL	October 4, 5, 6, 7	George Tratras, Chair Jeff Rushing, Co-Chair

Notes: * Night cooking scheduled as noted. Any questions, call the Boozalis Festival Center at 713-533-0654.

Revised 08/01/2018



100 YEAR ANNIVERSARY COMMEMORATIVE ALBUM CONTRACT

OUR PARISHIONERS

Please PRINT clearly. **Deadline is September 1, 2018**

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City: _____ State: _____ Zip Code: _____

Phone: _____ Email: _____

Parishioner Personal Tribute (Individual/Family)	
<u>Select Size</u>	<u>Color same as B&W</u>
___ Great Benefactor Full Page	\$5,000
___ Benefactor Full Page	\$2,500
___ Regular Full Page	\$500
___ Regular 1/2 Page	\$300
___ Regular 1/4 Page	\$175
___ One-line sponsorship	\$75
(One line up to 75 characters)	

Parishioner Business or Organizations:	
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Chris Kaitson kaitson@aol.com

Make Checks Payable to:
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For Questions contact:
John Hritcko, Phone 281-494-7154
Email john.hritcko@mac.com

Chris Kaitson, Phone 713-906-5043
Email kaitson@aol.com



Annunciation Greek Language & Culture School

Registration Information

The Registration for the Greek School has started. Greek school for **Children** will start on Friday, September 14 at 5:00pm and for **Adults** on Tuesday, September 25 at 6:30pm.

You can find the registration forms online at www.agoc.org. Under the ministries, click Greek Language and Culture School. Please, complete the form and mail to the church (attention Mrs. Kontogeorgaki) or email it to Katerinakonto@agoc.org

For more information or any questions, please contact the director:
Katerina Kontogeorgaki at 832-242-9257 or email Katerinakonto@agoc.org

Greek Language Teacher Position

If you are interested in teaching the Greek language, (Children and/or Adults program), please, send your resume to katerinakonto@agoc.org

Καλό Καλοκαίρι !!!



"Finding Community in Christ"

Throughout the weekend, speakers will invite young adults to explore the questions surrounding how and why it is important to seek community through the Church, and the impact it has on young adults. Discussing issues like vocation, self-care, community building, and leadership, speakers will seek to empower young adults to build strong relationships with each other and Christ.

Labor Day Weekend
august 31- september 3

Salt Lake City, UT

REGISTER NOW AT
metofdenveryaconf.org

Contact us at:
MetofDenverYA@gmail.com

All Orthodox Young Adults from across the nation, ages 19-35, are invited to attend!

The registration fee is \$195, and includes all meals and activities for the entire weekend.



Today at the Cathedral:

Memorial Service is offered at the Divine Liturgy for **George Nick Talios (3 years)** and **Anastasia Lum (5 years)**.

Join us for the Fellowship Coffee in the Trophy Room following the Divine Liturgy. The Coffee today is sponsored by the **Family of Anastasia Lum**.

This week at the Cathedral:

Monday,
August 13

12:00 pm – Paraclesis, St. George Chapel

Tuesday,
August 14

**Forefeast of the Dormition
6:30 pm – Great Vespers, Martel Hall**

Wednesday,
August 15

**Dormition of the Theotokos
8:30 am Orthros / 9:30 am Divine Liturgy**
Fellowship Coffee following Divine Liturgy,
Trophy Room, sponsored by Philoptochos
Cathedral Office Closed Wednesday afternoon

Saturday,
August 18

**6:00 pm – Yoakum’s got Talent!
AGOC’S CENTENNIAL CELEBRATION
TALENT SHOW, Martel Hall**