

Annunciation Greek Orthodox Cathedral



Proto-Cathedral of the Denver Metropolis

3511 Yoakum Boulevard Houston 77006 + 713.526.5377

agoc.org + find us on facebook: Annunciation Greek Orthodox Cathedral

Rev. Economos Michael J. Lambakis, Dean

Rev. Economos Demetrios Tagaropulos, Associate Priest

Rev. Presbyter Gabriel Gadah, Associate Priest

Rev. Presbyter Jeremy Troy, Associate Priest

Rev. Deacon Iakovos Varcados

Sunday Bulletin

November 11, 2018

8th Sunday of Luke

Menas of Egypt Victor and Stephanie; Theodore the Studite Holy Martyr Vincent

Grave Mode * Second Eothinon

Sunday Service Schedule - November 11, 2018 7:45 am Orthros + 9:00 am Archierarchical Liturgy

We welcome today
His Eminence Archbishop Demetrios, Geron of America
His Eminence Metropolitan Isaiah of Denver

Welcome to all our visitors worshipping with us today!

We're glad you're here! Please join us at our Fellowship Coffee immediately following the Divine Liturgy. Visit the Welcoming Committee table to meet fellow parishioners and learn more about our community.

Please silence all mobile devices while in the Holy Sanctuary. Thank you.

Special Hymns at Liturgy:

Resurrectional Apolytikion in the Grave Mode

Thou didst abolish death by Thy Cross; Thou didst open Paradise to the thief; Thou didst transform the myrrh-bearers' lamentation, and didst bid Thine Apostles to preach that Thou art risen, O Christ God, granting great mercy to the world.

Κατέλυσας τῷ Σταυρῷ σου τὸν θάνατον, ἠνέῳξας τῷ Ληστῆ τὸν Παράδεισον, τῶν Μυροφόρων τὸν θρῆνον μετέβαλες, καὶ τοῖς σοῖς Ἀποστόλοις κηρύττειν ἐπέταξας, ὅτι ἀνέστης Χριστὲ ὁ Θεός, παρέχων τῷ κόσμῷ τὸ μέγα ἔλεος.

Apolytikion for Martyr Menas in the Fourth Mode

Thy Martyrs, O Lord, in their courageous contest for Thee received as the prize the crowns of incorruption and life from Thee, our immortal God. For since they possessed Thy strength, they cast down the tyrants and wholly destroyed the demons' strengthless presumption. O Christ God, by their prayers, save our souls, since Thou art merciful.

Οι Μάρτυρές σου, Κύριε, εν τή αθλήσει αυτών, στεφάνους εκομίσαντο τής αφθαρσίας, εκ σού τού Θεού ημών, σχόντες γάρ τήν ισχύν σου, τούς τυράννους καθείλον, έθραυσαν καί δαιμόνων, τά ανίσχυρα θράση. Αυτών ταίς ικεσίαις, Χριστέ ο Θεός, σώσον τάς ψυχάς ημών.

Apolytikion of the Church

On this day when our salvation is crowned for eternity and the revelation of the mystery of the ages. The Son of God becomes on this day the Virgin's Son, with Gabriel proclaiming the tidings of God's Grace. And we also join in the cry unto the Theotokos singing: Hail to You who are filled with grace; the Lord is with You.

Σήμερον τῆς σωτηρίας ἡμῶν τὸ Κεφάλαιον, καὶ τοῦ ἀπ' αἰῶνος Μυστηρίου ἡ φανέρωσις, ὁ Υἰὸς τοῦ Θεοῦ, Υίὸς τῆς Παρθένου γίνεται, καὶ Γαβριὴλ τὴν χάριν εὐαγγελίζεται. Διὸ καὶ ἡμεῖς σὺν αὐτῷ τὴ Θεοτόκω βοἡσωμεν, Χαῖρε Κεγαριτωμένη, ὁ Κύριος μετὰ σοῦ.

Seasonal Kontakion in the Fourth Mode

Today, the most pure temple of the Savior, the precious bridal chamber and Virgin, the sacred treasure of God, enters the house of the Lord, bringing the grace of the Divine Spirit. The Angels of God praise her. She is the heavenly tabernacle.

Ο καθαρώτατος ναός του Σωτήρος, η πολυτίμητος παστάς καί Παρθένος, τό Ιερόν θησαύρισμα τής δόξης του Θεού, σήμερον εισάγεται, εν τώ οίκω Κυρίου, τήν χάριν συνεισάγουσα, τήν εν Πνευματι θείω, ήν ανυμνούσιν Άγγελοι Θεού, Αύτη υπάρχει σκηνή επουράνιος.

Appointed Scripture Readings:

Matins (Orthros) Gospel

Mark 16:1-8

hen the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, so that they might go and anoint Jesus. And very early on the first day of the week they went to the tomb when the sun had risen. And they were saying to one another, "Who will roll away the stone for us from the door of the tomb?" And looking up, they saw that the stone was rolled back, for it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe; and they were amazed. And he said to them, "Do not be amazed; you seek Jesus of Nazareth, who was crucified. He has risen, he is not here; see the place where they laid him. But go, tell his disciples and Peter that he is going before you to Galilee; there you will see him, as he told you." And they went out and fled from the tomb; for trembling and astonishment had come upon them; and they said nothing to any one, for they were afraid.

Epistle Reading

St. Paul's Second Letter to the Corinthians 4:6-15.

But we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For while we live we are always being given up to death for Jesus' sake, so that the life of Jesus may be manifested in our mortal flesh. So death is at work in us, but life in you.

Since we have the same spirit of faith as he had who wrote, "I believed, and so I spoke," we too believe, and so we speak, knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

τὸ Ἀνάγνωσμα Πρὸς Κορινθίους β' 4:6-15.

Α δελφοί, ὁ θεὸς ὁ εἰπὸν ἐκ σκότους φῶς λάμψαι, ὃς ἔλαμψεν ἐν ταῖς καρδίαις ἡμῶν πρὸς φωτισμὸν τῆς γνώσεως τῆς δόξης τοῦ θεοῦ ἐν προσώπῳ Ἰησοῦ Χριστοῦ. Ἔχομεν δὲ τὸν θησαυρὸν τοῦτον ἐν ὀστρακίνοις σκεύεσιν, ἵνα ἡ ὑπερβολὴ τῆς δυνάμεως ἦ τοῦ θεοῦ, καὶ μὴ ἐξ ἡμῶν· ἐν παντὶ θλιβόμενοι, ἀλλ' οὐ στενοχωρούμενοι· ἀπορούμενοι, ἀλλ' οὐκ ἐξαπορούμενοι· διωκόμενοι, ἀλλ' οὐκ ἐγκαταλειπόμενοι· καταβαλλόμενοι, ἀλλ' οὐκ ἀπολλύμενοι· πάντοτε τὴν νέκρωσιν τοῦ κυρίου Ἰησοῦ ἐν τῷ σώματι περιφέροντες, ἵνα καὶ ἡ ζωὴ τοῦ Ἰησοῦ ἐν τῷ σώματι ἡμῶν

φανερωθη. Άεὶ γὰρ ἡμεῖς οἱ ζῶντες εἰς θάνατον παραδιδόμεθα διὰ Ἰησοῦν, ἵνα καὶ ἡ ζωὴ τοῦ Ἰησοῦ φανερωθη ἐν τῆ θνητῆ σαρκὶ ἡμῶν. Ὠστε ὁ μὲν θάνατος ἐν ἡμῖν ἐνεργεῖται, ἡ δὲ ζωὴ ἐν ὑμῖν. Ἔχοντες δὲ τὸ αὐτὸ πνεῦμα τῆς πἰστεως, κατὰ τὸ γεγραμμένον, Ἐπἰστευσα, διὸ ἐλάλησα, καὶ ἡμεῖς πιστεύομεν, διὸ καὶ λαλοῦμεν· εἰδότες ὅτι ὁ ἐγεἰρας τὸν κύριον Ἰησοῦν καὶ ἡμᾶς διὰ Ἰησοῦ ἐγερεῖ, καὶ παραστήσει σὺν ὑμῖν. Τὰ γὰρ πάντα δι' ὑμᾶς, ἵνα ἡ χάρις πλεονάσασα διὰ τῶν πλειόνων τὴν εὐχαριστίαν περισσεύση εἰς τὴν δόξαν τοῦ θεοῦ.

Gospel Reading

8th Sunday of Luke Luke 10:25-37

A that time, a lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the law? How do you read?" And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have answered right; do this, and you will live."

But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbor to the man who fell among the robbers?" He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."

Κατὰ Λουμᾶν 10:25-37

Το μαιρῷ ἐκείνῷ, νομικός τις ἀνέστη ἐκπειράζων αὐτὸν καὶ λέγων διδάσκαλε, τί ποιήσας ζωὴν αἰώνιον κληρονομήσω; ὁ δὲ εἶπε πρὸς αὐτόν ἐν τῷ νόμῷ τί γέγραπται; πῶς ἀναγινώσκεις; ὁ δὲ ἀποκριθεὶς εἶπεν ἀγαπήσεις Κύριον τὸν Θεόν σου ἐξ ὅλης τῆς καρδίας σου καὶ ἐξ ὅλης τῆς ψυχῆς σου καὶ ἐξ ὅλης τῆς ἰσχύος σου καὶ ἐξ ὅλης τῆς διανοίας σου, καὶ τὸν πλησίον σου ὡς σεαυτόν εἶπε δὲ αὐτῷ ὀρθῶς ἀπεκρίθης τοῦτο ποίει καὶ ζήση. ὁ δὲ θέλων δικαιοῦν ἑαυτὸν εἶπε πρὸς τὸν Ἰησοῦν καὶ τίς ἐστί μου πλησίον; ὑπολαβὼν δὲ ὁ Ἰησοῦς εἶπεν ἄνθρωπός τις κατέβαινεν ἀπὸ Ἰερουσαλὴμ εἰς Ἰεριχώ, καὶ λησταῖς περιέπεσεν οἱ καὶ ἐκδύσαντες αὐτὸν καὶ πληγὰς ἐπιθέντες ἀπῆλθον ἀφέντες ἡμιθανῆ τυγχάνοντα. κατὰ συγκυρίαν δὲ ἱερεύς τις κατέβαινεν ἐν τῆ ὁδῷ ἐκείνη, καὶ ἱδὼν αὐτὸν ἀντιπαρῆλθεν. ὁμοίως δὲ καὶ Λευίτης γενόμενος κατὰ τὸν τόπον, ἐλθὼν καὶ ἰδὼν ἀντιπαρῆλθε. Σαμαρείτης δέ τις όδεύων ἦλθε κατ' αὐτόν, καὶ ἰδὼν αὐτὸν ἐσπλαγχνίσθη, καὶ προσελθὼν κατέδησε τὰ τραύματα αὐτοῦ ἐπιχέων ἔλαιον καὶ οἶνον, ἐπιβιβάσας δὲ αὐτὸν ἐπὶ τὸ ἴδιον κτῆνος ἤγαγεν αὐτὸν εἰς πανδοχεῖον καὶ ἐπεμελήθη αὐτοῦ· καὶ ἐπὶ τὴν αὕριον ἐξελθών, ἐκβαλὼν δύο δηνάρια ἔδωκε τῷ πανδοχεῖ καὶ εἶπεν αὐτῷ

ἐπιμελήθητι αὐτοῦ, καὶ ὅ τι ἄν προσδαπανήσης, ἐγὰ ἐν τῷ ἐπανέρχεσθαί με ἀποδώσω σοι. τίς οὖν τούτων τῶν τριῶν πλησίον δοκεῖ σοι γεγονέναι τοῦ ἐμπεσόντος εἰς τοὺς ληστάς; ὁ δὲ εἶπεν· ὁ ποιήσας τὸ ἔλεος μετ' αὐτοῦ. εἶπεν οὖν αὐτῷ ὁ Ἰησοῦς· πορεύου καὶ σὰ ποίει ὁμοίως.



Menas of Egypt (November 11)

Saint Menas, who had Egypt as his fatherland, contested in Cotyaeion of Phrygia in 296 during the reign of Diocletian and Maximian. A soldier distinguished for his valor in war, he renounced his rank and withdrew to devote himself to ascetical struggles and prayer in the mountains. Filled with zeal and more than human courage, he presented himself in the midst of a pagan festival in Cotyaeion and declared himself to be a Christian. After terrible torments which he endured with astonishing courage, he was beheaded. His martyrium in Egypt became a place of universal pilgrimage; evidence of ancient journeys to his shrine have been found as far away as Ireland. The glory and refuge of



the Christians of Egypt, he has been revealed to be a worker of great miracles and a swift defender for all who call on him with faith; besides all else, he is also invoked for help in finding lost objects.



Holy Communion is reserved for those who have been Baptized and/or Chrismated in the Eastern Orthodox Faith. The Communion Prayers are our final preparation to receive the Sacrament, along with fasting on Wednesdays and Fridays each week, and in the morning prior to the Divine Liturgy. (We, of course, continue to take prescribed medications.) We also prepare ourselves through regular confession. Please follow the directions of an usher

to invite you to join the Communion line. When you approach the chalice, please give your Baptismal name to the priest. The order of communion is the newly baptized (with lit candles) and the congregation, pew by pew, beginning from the front of the nave.

Altar Group for November 11 – Saint Savas

Nicholas Bogott, Nicholas Kyriakides-Crowe, Andrew Lambakis, Nicholas Lambakis, Thomas Lorentzatos, Matthew Mickelis, Gregory Rubio, Luke Sullo, Jonathan Varcados

Altar Group for November 18 - Saint Gerasimos

Jacob Bass, Luke Bass, Charles Butta, Stephano Cotsoradis, Stavros Cotsoradis, Chrysanthos Fetokakis, Vasilis Germanides, Chris Hoekel, Nicholas Krasnosky, Aidan Paek, Nicholas Strickler, Nicholas Sullo

Parish News And Events

Philoptochos Bake Sale

Philoptochos will be preparing Kourambiethes for our Christmas bake sale on Thursday and Friday, November 15 & 16 from 9-5 in the Boozalis Festival Center. The many ministries supported by our local chapter depend on the funds generated by this sale. Please come and help, the rewards are great!

AGOC Adult Bible Studies

We will meet Wednesday, November 14, 2018 at 1:00pm in Room 230 and at 6:30pm in the Council Room (219), to continue with our study of the Book of Daniel.

"One Like the Son of Man was coming with the clouds of heaven" (Daniel 7:13) Topics:

- 1. a. The Handwriting on the Wall (5:1-30)
 - b. Daniel in the Den of Lions (6:1-29)
- 2. *a. The Ancient of Days (7:1-28)*
 - b. The Ram and the Goat, a commentary on Chapter Seven (8:1-27)

Readings: Daniel 5:1-8:27

Reflection: What does Daniel's vision of the Ancient of Days prophesize,

And who is the *Ancient of Days*?

Come join us for some interesting and fruitful discussions

+Fr. Demetri

Kali Parea, the AGOC widow's outreach ministry, meets once a month for fellowship and support. Kali Parea is a circle of strength, love and friendship which makes our faith stronger through Christ who heals us. Below is our 2018 Fall Luncheon Schedule. In order to reserve your space at the restaurant, RSVPs are needed by noon Thursday, prior to each luncheon.

KALI PAREA

2018 KALI PAREA FALL LUNCHEONS

NOV 17 12:00 N Maggiano's, 2019 Post Oak Blvd.

DEC 1 1:00 PM Christmas Luncheon, Christi's, 6029 Westheimer Dutch Treat (Individual Checks)

By noon Thursday, before the events, please RSVP for Luncheons to Advisors: Harriett Semander, 713-771-4790, Mary Minas, 713-681-4041 or Delores Pappas, 713-861-5262

Pan-Icarian Bake Sale November 18

Please join The Pan-Icarian Brotherhood of America, Houston Chapter Kavo-Papas #20, in the Martel Hall after the Divine Liturgy, November 18, and stock-up on homemade desserts for Thanksgiving! There is always room for dessert! Thank you!

AHEPA FAMILY CHRISTMAS GALA: Sunday, December 16, 6:30 PM, at The Junior League of Houston, 1811 Briar Oaks Lane. ... Prime Rib or Red Snapper Dinner, dancing to the Alex Kalos Trio and silent auction...Raising funds for the AHEPA 29 Education Foundation. Please join us to celebrate the holidays while helping our youth with Scholarships. In the seventeen years since inception, the Foundation has awarded approximately \$600,000 in scholarships to students. The Foundation has grown from a mere 4 scholarships totaling \$2,000 awarded in 2001, to a current number of 53 scholarships totaling approximately \$65,000 awarded this year. The GALA helps to support our funds!!!! Tickets sold at fellowship coffee following Divine Liturgy (Nov. 18 and 25 and Dec. 2 and 9). For tickets and information, please call John Kiappes at 713-517-0355.

<Musical Note.png> Youth Choir Schedule

(Grades 1-12)

Calling All Singers! Please join us as we sing the beautiful hymns of the Divine Liturgy.

- November 11th Adult Choir and Youth Choir 8:45 in the choir loft
- November 25th Youth Choir 8:30 in the choir room

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Did You Know?...

Many thanks to all of you who are contributing to support the daily operations and ministries of Annunciation Greek Orthodox Cathedral.

Did you know:

That according to a monthly <u>Bill Estimator report</u> issued by Reliant Energy an average 3000 square foot house with a gas heating system costs \$260.00 per month to maintain. A water bill in Houston averages \$100.00 per month. Cable bill runs about the same. Property taxes on the same home valued at \$330,000 costs \$600.00 per month. Finally, and the most important category is according to the Washington Post, the disposable income averages around \$3,258 per month.

Did you know:

THAT 69% OF OUR REGISTERED PARISHIONERS GIVES LESS THAN \$1800 PER YEAR

- ❖ 38% of our families donate from \$1 \$500 annually (that is less than \$50 a month)
- ❖ 18% of our families donate from \$501 \$1000 annually (that is less than \$65 a month)
- ❖ 13% of our families donate from\$1001-\$1799 annually (that is less than \$120 a month)

Did you know:

- that because of your generous donations we are able to staff the cathedral with an incredible team of priests and support staff
- our ability to keep our beloved cathedral in pristine condition is because of your support
- your stewardship also supports our young people that participate in GOYA
- that with your stewardship we are able to help support our senior's activities
- with your stewardship we are able to maintain an active Greek School program
- your generosity also helps to support our successful Original Greek Festival
- that because of your stewardship we are able to add additional HPD security during church Liturgies and other functions

Did you know that when stewardship is down that many of these ministries falter?

For all of these reasons we ask for your help. With your stewardship the cathedral is able to function at a high level and to provide support to our community as well as the Houston area community. By the same token, when stewardship is down the ministries and events suffer. Please consider raising your pledge/stewardship so that we can continue our ministry that **is** Annunciation Greek Orthodox Cathedral. Together we are able to fulfill our charge of spreading the good news and ministering to the greater Houston community.

As of November 9, the 2018 Stewardship Campaign has collected \$1,196,789 from 769 families toward our goal of **\$1,500,000**.

If you have not yet made your commitment, here are several convenient ways to do so:

- By text: Simply send a text to 713-766-6357 with the amount you would like to contribute. Make sure to include the dollar sign before the amount (example: \$25).
 Within a few minutes, you will be sent a text with a link to register. Click on the link and enter your cardholder name and credit or debit card information. Once your registration is complete, you will receive a text verification and a receipt via email. For future giving, simply send a text with the amount you wish to give, and it will process automatically.
- Pledge online at www.agoc.org/stewardship.
- **By mail:** Complete a pledge card and mail your pledge to our administration office.
- By phone: Call Betti Self at 832-242-9272.
- Through the AGOC mobile app: Download GivePlusChurch for free from the App Store or Google Play. Search for "GivePlusChurch" to download the app and make a donation from your smartphone using your debit/credit card or checking/savings account. You can also choose to donate as a guest or set up an account that allows you to securely and conveniently schedule recurring donations and manage and review your giving history.

Thank you for your support. Gratefully, Dean Pappas

It's that exciting time of year...

G.O.Y.A. BASKETBALL!!!

Who: Goyans ages 11-18 (Grades 6-12)

ALL skill levels are welcome to participate!

What: Denver Metropolis Youth Basketball Tournament

Where: Dallas, TX

When: January 18-21, 2019

Why: Orthodox fellowship, fun and friendly competition!

How: https://youth.denver.goarch.org/basketball

Registration CLOSES Nov. 18!

Participant registrations will not be accepted after November 18

Denver.goarch.org

NOTE LOCATION CHANGES THIS WEEK!

TODAY, Sunday, November 11th

Jr. Girls 12:30 - 2:00 AGOC

Sr. Girls 12:30 - 2:00 AOS Pavilion

Jr. Boys 12:30 - 2:00 AOS

9th Grade Boys 12:30 - 2:00 SJS 10-12th Grade Boys 12:30 - 2:00 SJS

St. John's School

(Buffalo Speedway Entrance)

Kathy Pappas AGOC GOYA Basketball Parish Contact Pappas25@Reagan.com

Dean Pappas
AGOC GOYA Basketball Team & Coach Coordinator
Denver Metropolis Basketball Coordinator
DPappas@DGPLawFirm.com



Today at the Cathedral:

Memorial Service is offered at the Archierarchical Divine Liturgy for the **Founders of Annunciation Cathedral**.

Join us in the Martel Hall for a special luncheon in honor of our 100th Anniversary and Veterans Day 2018, sponsored by the Ladies Philoptochos of Annunciation Cathedral, in the Martel Hall immediately following the Divine Liturgy.

TODAY, Sunday, November 11th

Jr. Girls 12:30 - 2:00 AGOC

Sr. Girls 12:30 - 2:00 AOS Pavilion

Jr. Boys 12:30 - 2:00 AOS

9th Grade Boys 12:30 - 2:00 SJS

10-12th Grade Boys 12:30 - 2:00 SJS

St. John's School (Buffalo Speedway Entrance)

This week at the Cathedral:

| Monday, November 12 | Veterans Day Observed – Cathedral Office Closed |
|---------------------------|--|
| Tuesday, November 13 | St. John Chrysostom Orthros 8:30 am / Divine Liturgy 9:30 am 6:30 pm - Adult Greek School |
| Wednesday, November 14 | 1:00 pm – Bible Study, Room 230 6:30 pm – Bible Study, Room 219 7:00 pm – Choir Practice, Room 121 |
| Thursday, November 16 | 9:00 am - Philoptochos Bake Sale Preparation, Boozalis Festival Center |
| Friday, November 16 | 9:00 am – Philoptochos Bake Sale Preparation 5:00 pm – Greek School |
| Saturday, November 17 | 12:00 pm – <i>Kali Parea</i> Luncheon, Maggiano's, Post Oak |