

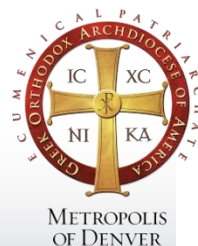


# Annunciation Greek Orthodox Cathedral

Proto-Cathedral of the Denver Metropolis

3511 Yoakum Boulevard Houston 77006 + 713.526.5377

agoc.org + find us on facebook: Annunciation Greek Orthodox Cathedral



Rev. Ekonomos Efstratios J. Magoulas, Dean

Rev. Ekonomos Demetrios Tagaropoulos, Associate Priest

Dn. Iakovos Varcados - Dn. John Wise

**Sunday Bulletin**

**June 29, 2025**

## **Peter and Paul, the Holy Apostles**

**2<sup>nd</sup> Mode + Eothinon 3**

### **SUNDAY SERVICE SCHEDULE**

**Orthros 8:15 am + Divine Liturgy 9:30 am**

**Welcome to all our visitors worshipping with us today!**

We're glad you're here! Please join us at our Fellowship Coffee immediately following the Divine Liturgy. Visit the Welcoming Committee table to meet fellow parishioners and learn more about our community.

*Please silence all mobile devices while in the Holy Sanctuary. Thank you.*

## Special Hymns at Liturgy:

### Resurrectional Apolytikion in the Second Mode

When Thou didst descend unto death, O Life Immortal, then didst Thou slay Hades with the lightning of Thy Divinity. And when Thou didst also raise the dead out of the nethermost depths, all the powers in the Heavens cried out: O Life-giver, Christ our God, glory be to Thee.

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ Ζωὴ ἡ ἀθάνατος, τότε τὸν ἄδην ἐνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς τεθνεῶτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων ἐκράυαζον· Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν δόξα σοι.

### Apolytikion for Apostles Peter and Paul in the Fourth Mode

O Foremost of the Apostles and teachers of the world, intercede ye with the Master of all that He grant peace to the world and great mercy to our souls.

Οἱ τῶν Αποστόλων πρωτόθρονοι, καὶ τῆς Οικουμένης διδάσκαλοι, τῷ Δεσπότῃ τῶν ὅλων πρεσβεύσατε, εἰρήνην τῇ οἰκουμένῃ δωρήσασθαι, καὶ ταῖς ψυχαῖς ἡμῶν τὸ μέγα ἔλεος.

### Kontakion for the Memorial

Remember, O Lord, as You are Good, Your servants and forgive whatever sin they have committed in this life. For no one is without sin, save as the mighty One, and grant rest to them who have been removed from us.

Μνήσθητι Κύριε, ὡς ἀγαθὸς τῶν δούλων σου, καὶ ὅσα ἐν βίῳ ἡμαρτον συγχώρησον. Οὐδεὶς γὰρ ἀναμάρτητος, εἰμὴ σὺ ὁ δυνάμενος καὶ τοῖς μεταστάσι δοῦναι τὴν ἀνάπαυση.

### Apolytikion of the Church

On this day when our salvation is crowned for eternity and the revelation of the mystery of the ages. The Son of God becomes on this day the Virgin's Son, with Gabriel proclaiming the tidings of God's Grace. And we also join in the cry unto the Theotokos singing: Hail to You who are filled with grace; the Lord is with You.

Σήμερον τῆς σωτηρίας ἡμῶν τὸ Κεφάλαιον, καὶ τοῦ ἀπ' αἰῶνος Μυστηρίου ἡ φανέρωσις, ὁ Υἱὸς τοῦ Θεοῦ, Υἱὸς τῆς Παρθένου γίνεται, καὶ Γαβριὴλ τὴν χάριν εὐαγγελίζεται. Διὸ καὶ ἡμεῖς σὺν αὐτῷ τῇ Θεοτόκῳ βοήσωμεν, Χαῖρε Κεχαριτωμένη, ὁ Κύριος μετὰ σοῦ.

### Seasonal Kontakion in the Second Mode

O Protection of Christians that cannot be put to shame, mediation unto the creator most constant: O despise not the voices of those who have sinned; but be quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession and speed thou to make supplication, O thou who dost ever protect, O Theotokos, them that honor thee.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία πρὸς τὸν Ποιητὴν ἀμετάθετε. Μὴ παρίδης ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἰεσείαν, ἡ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.

### Matins (Orthros) Gospel

Mark 16:9-20

**W**hen Jesus rose early on the first day of the week, He appeared first to Mary Magdalene, from whom He had cast out seven demons. She went and told those who had been with Him, as they mourned and wept. But when they heard that He was alive and had been seen by her, they would not believe it.

After this he appeared in another form to two of them, as they were walking into the country. And they went back and told the rest, but they did not believe them. After this He appeared to the eleven themselves as they sat at table and He upbraided them for their unbelief and hardness of heart, because they had not believed those who saw Him after He had risen. And He said to them, "Go into all the world and preach the gospel to the whole creation. He who believes and is baptized will be saved; but he who does not believe will be condemned. And these signs will accompany those who believe: in My name they will cast out demons; they will speak in new tongues; they will pick up serpents, and if they

drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover."

So then the Lord Jesus, after He had spoken to them, was taken up into heaven, and sat down at the right hand of God. And they went forth and preached everywhere, while the Lord worked with them and confirmed the message by the signs that attended it. Amen.

## Epistle Reading

St. Paul's Second Letter to the Corinthians 11:21-33; 12:1-9.

**B**rethren, whatever anyone dares to boast of -- I am speaking as a fool -- I also dare to boast of that. Are they Hebrews? So am I. Are they Israelites? So am I. Are they descendants of Abraham? So am I. Are they servants of Christ? I am a better one -- I am talking like a madman -- with far greater labors, far more imprisonments, with countless beatings, and often near death. Five times I have received at the hands of the Jews the forty lashes less one. Three times I have been beaten with rods; once I was stoned. Three times I have been shipwrecked; a night and a day I have been adrift at sea; on frequent journeys, in danger from rivers, danger from robbers, danger from my own people, danger from Gentiles, danger in the city, danger in the wilderness, danger at sea, danger from false brethren; in toil and hardship, through many a sleepless night, in hunger and thirst, often without food, in cold and exposure. And, apart from other things, there is the daily pressure upon me of my anxiety for all the churches. Who is weak, and I am not weak? Who is made to fall, and I am not indignant?

If I must boast, I will boast of the things that show my weakness. The God and Father of the Lord Jesus, he who is blessed forever, knows that I do not lie. At Damascus, the governor under King Aretas guarded the city of Damascus in order to seize me, but I was let down in a basket through a window in the wall, and escaped his hands.

I must boast; there is nothing to be gained by it, but I will go on to visions and revelations of the Lord. I know a man in Christ who fourteen years ago was caught up to the third heaven -- whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into Paradise -- whether in the body or out of the body I do not know, God knows -- and he heard things that cannot be told, which man may not utter.

On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. Though if I wish to boast, I shall not be a fool, for I shall be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. And to keep me from being too elated by the abundance of revelations, a thorn was given me in the flesh, a messenger of Satan, to harass me, to keep me from being too elated. Three times I besought the Lord about this, that it should leave me; but he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me.

τὸ Ἀνάγνωσμα Πρὸς Κορινθίους β' 11:21-33, 12:1-9.

**Α** δελφοί, ἐν ᾧ δ' ἂν τις τολμᾷ - ἐν ἀφροσύνῃ λέγω - τολμῶ κἀγώ. Ἐβραῖοι εἰσιν; κἀγώ· Ἰσραηλῖται εἰσιν; κἀγώ· σπέρμα Ἀβραάμ εἰσιν; κἀγώ· διάκονοι Χριστοῦ εἰσιν; - παραφρονῶν λαλῶ - ὑπὲρ ἐγώ· ἐν κόποις περισσοτέρως, ἐν πληγαῖς ὑπερβαλλόντως, ἐν φυλακαῖς περισσοτέρως, ἐν θανάτοις πολλάκις, ὑπὸ Ἰουδαίων πεντάκις τεσσαράκοντα παρὰ μίαν ἔλαβον. Τρις ἐραβδίσθην, ἅπαξ ἐλιθάσθην, τρις ἐναυάγησα, νυχθήμερον ἐν τῷ βυθῷ πεποίηκα· ὁδοιπορίαις πολλάκις, κινδύνους ποταμῶν, κινδύνους ληστῶν, κινδύνους ἐκ γένους, κινδύνους ἐξ ἐθνῶν, κινδύνους ἐν πόλει, κινδύνους ἐν ἐρημίᾳ, κινδύνους ἐν θαλάσῃ, κινδύνους ἐν ψευδαδέλφοις· ἐν κόπῃ καὶ μόχθῳ, ἐν ἀγρυπνίαις πολλάκις, ἐν λιμῷ καὶ δίψει, ἐν νηστείαις πολλάκις, ἐν ψύχει καὶ γυμνότητι. Χωρὶς τῶν παρεκτός, ἢ ἐπισύστασις μου ἢ καθ' ἡμέραν, ἢ μέριμνα πασῶν τῶν ἐκκλησιῶν. Τίς ἀσθενεῖ, καὶ οὐκ ἀσθενῶ; Τίς σκανδαλίζεται, καὶ οὐκ ἐγὼ πυροῦμαι; Εἰ καυχᾶσθαι δεῖ, τὰ τῆς ἀσθενείας μου καυχῆσομαι. Ὁ θεὸς καὶ πατὴρ τοῦ κυρίου Ἰησοῦ Χριστοῦ οἶδεν, ὁ ὢν εὐλογητὸς εἰς τοὺς αἰῶνας, ὅτι οὐ ψεύδομαι. Ἐν Δαμασκῷ ὁ ἐθνάρχης Ἀρέτα τοῦ βασιλέως ἐφρούρει τὴν Δαμασκηνῶν πόλιν, πιάσαι με θέλων· καὶ διὰ θυρίδος ἐν σαργάνῃ ἐχαλάσθην διὰ τοῦ τείχους καὶ ἐξέφυγον τὰς χεῖρας αὐτοῦ. Καυχᾶσθαι δὴ οὐ συμφέρει μοι· ἐλεύσομαι γὰρ εἰς ὀπτασίας καὶ ἀποκαλύψεις κυρίου. Οἶδα ἄνθρωπον ἐν Χριστῷ πρὸ ἐτῶν δεκατεσσάρων - εἴτε ἐν σώματι οὐκ οἶδα· εἴτε ἐκτὸς τοῦ σώματος οὐκ οἶδα· ὁ θεὸς οἶδεν - ἀρπαγέντα τὸν τοιοῦτον ἕως τρίτου οὐρανοῦ. Καὶ οἶδα τὸν τοιοῦτον ἄνθρωπον - εἴτε ἐν σώματι, εἴτε ἐκτὸς τοῦ σώματος, οὐκ οἶδα· ὁ θεὸς οἶδεν - ὅτι ἡρπάγη εἰς

τὸν παρὰδεισον, καὶ ἤκουσεν ἄρρητα ῥήματα, ἃ οὐκ ἐξὸν ἀνθρώπῳ λαλῆσαι. Ὑπὲρ τοῦ τοιούτου καυχήσομαι· ὑπὲρ δὲ ἑμαυτοῦ οὐ καυχήσομαι, εἰ μὴ ἐν ταῖς ἀσθενείαις μου· ἐὰν γὰρ θελήσω καυχήσασθαι, οὐκ ἔσομαι ἄφρων· ἀλήθειαν γὰρ ἐρῶ· φειδομαι δέ, μή τις εἰς ἐμὲ λογίσσῃται ὑπὲρ ὃ βλέπει με, ἢ ἀκούει τι ἐξ ἐμοῦ. Καὶ τῇ ὑπερβολῇ τῶν ἀποκαλύψεων ἵνα μὴ ὑπεραίρωμαι, ἐδόθη μοι σκόλοψ τῇ σαρκί, ἄγγελος Σατᾶν, ἵνα με κολαφίζῃ, ἵνα μὴ ὑπεραίρωμαι. Ὑπὲρ τούτου τρεῖς τὸν κύριον παρεκάλεσα ἵνα ἀποστῇ ἀπ' ἐμοῦ. Καὶ εἰρηκέν μοι, Ἀρκεῖ σοι ἡ χάρις μου· ἡ γὰρ δυνάμεις μου ἐν ἀσθενείᾳ τελειοῦται. Ἦδιστα οὖν μᾶλλον καυχήσομαι ἐν ταῖς ἀσθενείαις μου, ἵνα ἐπισκηνώσῃ ἐπ' ἐμὲ ἡ δύναμις τοῦ Χριστοῦ.

## Gospel Reading

Peter and Paul, the Holy Apostles

Matthew 16:13-19

**A**t that time, when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do men say that the Son of man is?" And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter replied, "You are the Christ, the Son of the living God." And Jesus answered him, "Blessed are you, Simon Bar Jona! For flesh and blood has not revealed this to you, but my Father who is in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades shall not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."

Peter and Paul, the Holy Apostles

Κατὰ Ματθαῖον 16:13-19

**T**ῷ καιρῷ ἐκείνῳ, ἐλθὼν δὲ ὁ Ἰησοῦς εἰς τὰ μέρη Καισαρείας τῆς Φιλίππου ἠρώτα τοὺς μαθητὰς αὐτοῦ λέγων· τίνα με λέγουσιν οἱ ἄνθρωποι εἶναι τὸν υἱὸν τοῦ ἀνθρώπου; οἱ δὲ εἶπον· οἱ μὲν Ἰωάννην τὸν βαπτιστήν, ἄλλοι δὲ Ἡλίαν, ἕτεροι δὲ Ἱερεμίαν ἢ ἕνα

τῶν προφητῶν. λέγει αὐτοῖς· ὑμεῖς δὲ τίνα με λέγετε εἶναι; ἀποκριθεὶς δὲ Σίμων Πέτρος εἶπε· σὺ εἶ ὁ Χριστὸς ὁ υἱὸς τοῦ Θεοῦ τοῦ ζῶντος. καὶ ἀποκριθεὶς ὁ Ἰησοῦς εἶπεν αὐτῷ· μακάριος εἶ, Σίμων Βαριωνᾶ, ὅτι σὰρξ καὶ αἷμα οὐκ ἀπεκάλυψέ σοι, ἀλλ' ὁ πατήρ μου ὁ ἐν τοῖς οὐρανοῖς. καὶ γὰρ δέ σοι λέγω ὅτι σὺ εἶ Πέτρος, καὶ ἐπὶ ταύτῃ τῇ πέτρᾳ οἰκοδομήσω μου τὴν ἐκκλησίαν, καὶ πύλαι ᾧδου οὐ κατισχύσουσιν αὐτῆς. καὶ δώσω σοι τὰς κλεῖς τῆς βασιλείας τῶν οὐρανῶν, καὶ ὃ ἐὰν δήσης ἐπὶ τῆς γῆς, ἔσται δεδεμένον ἐν τοῖς οὐρανοῖς, καὶ ὃ ἐὰν λύσης ἐπὶ τῆς γῆς, ἔσται λελυμένον ἐν τοῖς οὐρανοῖς.

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## Peter and Paul, the Holy Apostles (June 29)



The divinely-blessed Peter was from Bethsaida of Galilee. He was the son of Jonas and the brother of Andrew the First-called. He was a fisherman by trade, unlearned and poor, and was called Simon; later he was renamed Peter by the Lord Jesus Christ Himself, Who looked at him and said, "Thou art Simon the son of Jonas; thou shalt be called Cephas (which is by interpretation, Peter)" (John 1:42). On being raised by the Lord to the dignity of an Apostle and becoming inseparable from Him as His zealous disciple, he followed Him from the beginning of His preaching of salvation up until the very Passion, when, in the court of Caiaphas the high priest, he denied Him

thrice because of his fear of the Jews and of the danger at hand. But again, after many bitter tears, he received complete forgiveness of his transgression. After the Resurrection of Christ and the descent of the Holy Spirit, he preached in Judea,

Antioch, and certain parts of Asia, and finally came to Rome, where he was crucified upside down by Nero, and thus he ascended to the eternal habitations about the year 66 or 68, leaving two Catholic (General) Epistles to the Church of Christ.

Paul, the chosen vessel of Christ, the glory of the Church, the Apostle of the Nations and teacher of the whole world, was a Jew by race, of the tribe of Benjamin, having Tarsus as his homeland. He was a Roman citizen, fluent in the Greek language, an expert in knowledge of the Law, a Pharisee, born of a Pharisee, and a disciple of Gamaliel, a Pharisee and notable teacher of the Law in Jerusalem. For this cause, from the beginning, Paul was a most fervent zealot for the traditions of the Jews and a great persecutor of the Church of Christ; at that time, his name was Saul (Acts 22:3-4). In his great passion of rage and fury against the disciples of the Lord, he went to Damascus bearing letters of introduction from the high priest. His intention was to bring the disciples of Christ back to Jerusalem in bonds.

As he was approaching Damascus, about midday there suddenly shone upon him a light from Heaven. Falling on the earth, he heard a voice saying to him, "Saul, Saul, why persecutest thou Me?" And he asked, "Who art Thou, Lord?" And the Lord said, "I am Jesus Whom thou persecutest; it is hard for thee to kick against the pricks." And that heavenly voice and brilliance made him tremble, and he was blinded for a time. He was led by the hand into the city, and on account of a divine revelation to the Apostle Ananias (see Oct. 1), he was baptized by him, and both his bodily and spiritual eyes were opened to the knowledge of the Sun of Righteousness. And straightway- O wondrous transformation! - beyond all expectation, he spoke with boldness in the synagogues, proclaiming that "Christ is the Son of God" (Acts 9:1-21). As for his zeal in preaching the Gospel after these things had come to pass, as for his unabating labors and afflictions of diverse kinds, the wounds, the prisons, the bonds, the beatings, the stonings, the shipwrecks, the journeys, the perils on land, on sea, in cities, in wildernesses, the continual vigils, the daily fasting, the hunger, the thirst, the nakedness, and all those other things that he endured for the Name of Christ, and which he



underwent before nations and kings and the Israelites, and above all, his care for all the churches, his fiery longing for the salvation of all, whereby he became all things to all men, that he might save them all if possible, and because of which, with his heart aflame, he continuously traveled throughout all parts, visiting them all, and like a bird of heaven flying from Asia and Europe, the West and East, neither staying nor abiding in any one place - all these things are related incident by incident in the Book of the Acts, and as he himself tells them in his Epistles. His Epistles, being fourteen in number, are explained in 250 homilies by the divine Chrysostom and make manifest the loftiness of his thoughts, the abundance of the revelations made to him, the wisdom given to him from God, wherewith he brings together in a wondrous manner the Old with the New Testaments, and expounds the mysteries thereof which had been concealed under types; he confirms the doctrines of the Faith, expounds the ethical teaching of the Gospel, and demonstrates with exactness the duties incumbent upon every rank, age, and order of man. In all these things his teaching proved to be a spiritual trumpet, and his speech was seen to be more radiant than the sun, and by these means he clearly sounded forth the word of truth and illumined the ends of the world. Having completed the work of his ministry, he likewise ended his life in martyrdom when he was beheaded in Rome during the reign of Nero, at the same time, some say, when Peter was crucified.

### Synaxis of the Twelve Holy Apostles (June 30)

The names of the Twelve Apostles are these: Simon, who was called Peter, and his brother Andrew, the First-called; James the son of Zebedee, and his brother John, who was also the Evangelist and Theologian; Philip, and Bartholomew (see also June 11); Thomas, and Matthew the publican, who was also called Levi and was an Evangelist; James the son of Alphaeus, and Jude (also called Lebbaeus, and surnamed Thaddaeus), the brother of James, the Brother of God; Simon the Cananite ("the Zealot"), and Matthias, who was elected to fill the place of Judas the traitor (see Aug. 9).



JUNE 29, 2025

# MYOCN PEW PALS



## The Feast of Sts Peter and Paul, the Holy Apostles

### WHO DO YOU SAY I AM

#### Gospel Reading: Matthew 16:13-19

Jesus was walking with His disciples when He asked them, "Who do people say that I am?" The disciples answered, "Some say John the Baptist, others say Elijah, and others say Jeremiah or one of the prophets." But then Jesus asked them, "But who do you say that I am?" Peter answered, "You are the Christ, the Son of the living God." Jesus was very pleased with Peter's answer and said, "You are Peter, and on this rock I will build My Church." Jesus promised that nothing could destroy His Church and gave Peter the keys to the Kingdom of Heaven.

#### Jesus is the Son of God, and He gives us a place in His Church.

Jesus praised Peter for having faith and understanding who He really is—not just a prophet, but the Son of God. This reminds us that knowing and following Jesus is the most important thing we can do. Jesus also shows us how important the Church is, and that we all belong to it like one big family.

### Family Homework

**Family Talk Walk:** Go for a walk and talk about how each family member can be bold in their faith.

**Build a Church Together :** Use blocks, Legos or cardboard to build a little "church".



### Memory Verse

**"You are the Christ, the  
Son of the Living God."**

**Matthew 16:16**



OCN

OCN PEW PALS IS A WEEKLY NEWSLETTER WRITTEN BY THE ORTHODOX CHRISTIAN NETWORK.

## Parish News and Events

### **ACOLYTE Team**

**June 29, 2025**

#### **St. Theophan the Recluse**

Luca Bonnen, Sebastien Bonnen, Alexander Enterline, Benedict Fasheh, Jordan Fasheh, Matthew Jimmy Katsaounis, Christos Love, Gabriel Papazis, Constantinos Patelis, Elias Patelis, Meletios Patelis, Nicholas Strickler, Adrian Summer, Damian Summer, Hudson Tate.

Enjoy a cold  
**FRAPPE**

Made by your  
AGOC Young Professionals  
Ministry



**FRAPPE - \$5**

June 29th  
following the Divine Liturgy  
at coffee hour



**2025  
ORIGINAL GREEK FESTIVAL  
COOKING CALENDAR**

ITEM	DATES	CHAIRS
	Days: start at 9:00 am or after Liturgy when indicated until 4:00 pm * Days with Night cooking until 9:00 pm	
<b>KEFTEDES</b>	Monday and Tuesday June 9 and 10	<b>Stathy Demeris, Gus Economides, Chris Micsak</b>
<b>PASTITSIO</b>	Thursday, Friday, and Saturday June 12*, 13, 14	<b>Maria Kantalis, Judy Johnson Helena Papadopoulos Johnson</b>
<b>DOLMADES</b>	Monday – Wednesday June 23*, 24*, 25	<b>George Fress, Koula Theo</b> <i>*night – Gus Fress, Pauline Koinis</i>
<b>TIROPITES</b>	Wednesday - Saturday July 9*, 10*, 11, 12	<b>Angie Vossos</b> <i>*nights – Sophia Psillas</i>
<b>SPANAKOPITA</b>	Monday – Thursday July 21*, 22*, 23, 24	<b>Elaine Badoian, Stacey Wooden</b> <i>*nights – Art Harrison, Zoe Beinart</i>
<b>KOULOURAKIA</b>	Monday – Wednesday August 18 - 20	<b>Rena Koinis, Kathy Pappas</b>
<b>KOURAMBIEDES</b>	Monday – Wednesday August 25– August 27	<b>Eleni Kyriazis, Stephanie Merlides Kostef, Ritsa Nikolaou , Pauline Koinis</b>
<b>TSOUREKIA</b>	Thursday and Friday September 4 and 5th	<b>Eleni Kyriazis, Ritsa Nikolaou, Toula Kaldanis</b>
<b>FINIKIA</b>	Tuesday - Thursday September 9 - 11	<b>Maria Kantalis and Stephanie Kostef</b>
<b>BAKLAVA</b>	Sunday after Church, - Monday - Thursday September 14*, 15*, 16, 17	<b>Martha Stefanidakis, Toula Kaldanis, Eleni Kyriazis, Stephanie Kostef</b>
<b>BAKLAVA PACKING</b>	Wednesday and Thursday September 17 and 18	<b>Patricia Dewey, Thalia Gazis</b>
<b>Meat &amp; Onion Prep</b>	Wednesday September 24	<b>Juan Jaimes, George Stefanidakis</b>
<b>SOUVLAKIA PREP WEEKEND</b>	Friday night, September 26 Saturday, September 27 and Sunday, September 28 <b>after Liturgy until done</b>	<b>AGOC Young un Professionals</b>
<b>PASTRY PACKING</b>	Monday and Tuesday, September 29 - 30	<b>Eleni Kyriazis, Yvonne Sotiriades, Pres. Joana Tagaropoulos</b>
<b>SALAD DRESSING and TZATZIKI PREPARATION AND CUPPING</b>	Monday and Tuesday, September 29 - 30	<b>Katie Constantatos et. al</b>
<b>RIZOGALO</b>	Wednesday, October 1	<b>Noe Jaimes</b>
<b>Original Greek Festival      October 2 – 4</b>		

Please call the Boozalis Festival Center (3510 Yoakum Blvd.) at 713-533-0654 for questions.

# Classes

Adult

What would YOU like to learn? Do you currently attend and want something different? Do you not attend adult classes, because you don't feel like it is "for you?"

You can help shape the future of adult education here at our Cathedral.

**I want your thoughts!**

Please take a minute and fill out this very brief survey.



In His Service,  
Christina Papazis

# 2025-2026 Sunday School Registration

## Realm Instructions

1



**Log in to REALM**  
Registration Link via REALM



2

**Go to your account**

Make sure child(ren) are listed/linked in your account.



3

**Add REGISTRANT(s)**

Check next to each child registering



4

**Fill in Information for child**



5

**Review and Register!**



**Make 2025-2026 the year to commit to building connections  
and educating your child in *the FAITH!***

*"Where your treasure is, there will your heart be also." Matthew 6:21*



## ANNUNCIATION GREEK LANGUAGE AND CULTURE SCHOOL

### Teaching Position

**We are looking for an enthusiastic teacher to join our team.**

Our school is growing! We offer classes for children, teens, and adults. Classes start in September in person.

If you are interested, please send your resume or contact the director *Katerina Kontogeorgaki* at [katerinakonto@agoc.org](mailto:katerinakonto@agoc.org) or call 281-250-8178







School Year 2025-26  
Enroll Now for PreK to 12

# Annunciation Greek Language & Culture School

Classes on Fridays 5.00- 7.30 pm  
First Day of School is September 12



Register Now & Save



Call us for more info  
**281-250-8178**

## Join Our School

- ✓ 100 years of Excellence
- ✓ State of the Art Greek Language Curriculum
- ✓ Recognized by the Archdiocese & the Greek State
- ✓ Experienced & Highly Educated Teachers
- ✓ Official Center for the Ellinomatheia Exams
- ✓ Modern Facilities, Library, Gym, Play Area
- ✓ All Programs Included in the Tuition
- ✓ Free Textbooks & Handouts
- ✓ Rich Cultural Program & Celebrations
- ✓ Traditional Greek Dances, Music
- ✓ Mythology, History, STEM
- ✓ Ellinomatheia Classes

3511 Yoakum Blvd,  
Houston, TX 77006

agoc.com  
katerinakonto@agoc.org

Scan to  
Register





## **The Annunciation Greek Language & Culture School**

Invites you to

### **Take a Course in Modern Greek**

*Adults (ages 15+)*

### **Fall Semester 2025**

#### **I – Beginners, Intermediate, & Advanced Classes in Person**

*First class: Tuesday, September 23 (6:30pm - 8:30pm)*

#### **II – Advanced Conversation Class Online**

*First class: Thursday, September 25 (11:00am - 1:00pm)*

#### **III – Book Club Online**

*1st Thursday of each month (11:00am - 1:00pm)*

Each semester lasts 14 weeks. We offer a family discount.

To register and for more information, please contact:

**Katerina Kontogeorgaki** at 281-250-8178 or email: [Katerinakonto@agoc.org](mailto:Katerinakonto@agoc.org)

# DON'T TAKE THE BAIT

**Emails like these are not authentic.  
Do not fall for hackers trying to take  
advantage of our parishioners!**



Do you a moment I have a request I  
need you to handle discreetly.i am  
currently busy in a prayer session,  
no calls so just reply my email..

Fr. Efstratios J. Magoulas

**If you have any concerns over the  
authenticity of an email, please call  
the Cathedral Office immediately!  
Thank you for your help and  
vigilance.**

## Today at the Cathedral

Memorial is offered for **Chrysoula “Soula” Stefanidis** (40 days) and **James “Jamie” Peet** (3 years).

Join us for the fellowship coffee in the Martel Hall following the Divine Liturgy. The coffee today is sponsored by the **Families of Soula Stefanidis and Jamie Peet.**

**PHILOPTOCHOS BOARD OATH OF OFFICE – in the Cathedral, following Divine Liturgy.**

## This week at the Cathedral

Monday  
June 30

**Synaxis of the Holy Apostles**  
**Orthros 8:30 am / Divine Liturgy 9:30 am**

Friday,  
July 4

Independence Day – Cathedral Campus Closed