3rd Sunday of Matthew
Hyacinth the Martyr of Caesarea & Theodotos and Theodota the Martyrs
Anatolius, Patriarch of Constantinople
Gerasimos the Holy Martyr of Karenesi
Translation of the Holy Relics of our Father Among the Saints Philip, Metropolitan of Moscow

2nd Mode + Eothinon 3

Summer Service Schedule on Sundays
Orthros 8:15 am + Divine Liturgy 9:30 am

Welcome to all our visitors worshipping with us today!
We're glad you're here! Please join us at our Fellowship Coffee immediately following the Divine Liturgy. Visit the Welcoming Committee table to meet fellow parishioners and learn more about our community.

Please silence all mobile devices while in the Holy Sanctuary. Thank you.
Special Hymns at Liturgy:

Resurrectional Apolytikion in the Second Mode
When Thou didst descend unto death, O Life Immortal, then didst Thou slay Hades with the lightning of Thy Divinity. And when Thou didst also raise the dead out of the nethermost depths, all the powers in the Heavens cried out: O Life-giver, Christ our God, glory be to Thee.

Ὅτε κατῆλθες πρὸς τὸν θάνατον, ἡ Ζωὴ ἡ άθανατος, τότε τὸν ἀδήν ἐνέχρωσας τῇ ἀστραπῇ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς τεθνεότας ἐκ τῶν καταχθόνων ἀνέστησας, πᾶσι αἱ Δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον·Ζωοδότα Χριστὲ ὁ Θεὸς ἦμων δόξα σοι.

Apolytikion of the Church
On this day when our salvation is crowned for eternity and the revelation of the mystery of the ages. The Son of God becomes on this day the Virgin’s Son, with Gabriel proclaiming the tidings of God’s Grace. And we also join in the cry unto the Theotokos singing: Hail to You who are filled with grace; the Lord is with You.

Σήμερον τῆς σωτηρίας ἦμων τὸ Κεφάλαιον, καὶ τοῦ ἀπ' αἰώνος Μυστηρίου ἡ φανερώσεις, ὁ Υἱὸς τοῦ Θεοῦ, Υἱὸς τῆς Παρθένου γίνεται, καὶ Γαβριήλ τὴν χάριν εὐαγγελίζεται. Διὸ καὶ ἡμεῖς σὺν αὐτῷ τῇ Θεοτόκῳ βοήσωμεν, Χαῖρε Κεχαριτωμένη, ὁ Κύριος μετὰ σοῦ.

Seasonal Kontakion in the Second Mode
O Protection of Christians that cannot be put to shame, mediation unto the creator most constant: O despise not the voices of those who have sinned; but be quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession and speed thou to make supplication, O thou who dost ever protect, O Theotokos, them that honor thee.

Προστασία τῶν Χριστιανῶν ἐκαταίσχυντε, μεσιτεία πρὸς τὸν Ποιητὴν ἀμετάθετε. Μὴ παρίδῃς ἀμαρτωλῶν δεήσεων φωνᾶς, ἀλλὰ πρόφυλασον, ώς ἀγαθή, εἰς τὴν βοήθειαν ἦμῶν,
When Jesus rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast seven demons. She went and told those who had been with him, as they mourned and wept. But when they heard that he was alive and had been seen by her, they would not believe it. After this he appeared in another form to two of them, as they were walking into the country. And they went back and told the rest, but they did not believe them. Afterward he appeared to the eleven themselves as they sat at table; and he upbraided them for their unbelief and hardness of heart, because they had not believed those who saw him after he had risen. And he said to them, "Go into all the world and preach the gospel to the whole creation. He who believes and is baptized will be saved; but he who does not believe will be condemned. And these signs will accompany those who believe: in my name they will cast out demons; they will speak in new tongues; they will pick up serpents, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover."

So then the Lord Jesus, after he had spoken to them, was taken up into heaven, and sat down at the right hand of God. And they went forth and preached everywhere, while the Lord worked with them and confirmed the message by the signs that attended it. Amen.

Epistle Reading

Brethren, since we are justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have obtained access by faith to this grace in which we
stand, and we rejoice in our hope of sharing the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit which has been given to us. While we were still weak, at the right time Christ died for the ungodly. Why, one will hardly die for a righteous man -- though perhaps for a good man one will dare even to die. But God shows his love for us in that while we were yet sinners Christ died for us. Since, therefore, we are now justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

τὸ Ἀνάγνωσμα Ἡρωμάτου 5:1-10.

Αὐτοί, δικαίωσθέντες οὖν ἐν πίστεώ, εἰρήνην ἔχομεν πρὸς τὸν θεόν διὰ τοῦ κυρίου ἡμῶν Ιησοῦ Χριστοῦ, δι’ οὗ καὶ τὴν προσαγωγὴν ἐσχήκαμεν τῇ πίστει εἰς τὴν χάριν ταύτην ἐν ᾧ ἐστήκαμεν, καὶ καυχόμεθα ἐπ’ ἐλπίδι τῆς δόξης τοῦ θεοῦ. Οὐ μόνον δὲ, ἀλλὰ καὶ καυχόμεθα ἐν ταῖς θλίψεις, εἰδότες ὅτι ηθὸς θλίψεως ὑπομόνην κατεργάζεται, ἡ δὲ ὑπομονῆς θλίψις, ἡ δὲ δοκιμὴ ἐλπίδα· ἡ δὲ ἐλπίς οὐ καταισχύνει, ὅτι ἡ ἀγάπη τοῦ θεοῦ ἐκκέχυται ἐν ταῖς καρδίαις ἡμῶν διὰ πνεύματος ἁγίου τοῦ δοθέντος ἡμῖν. Ἐτι γὰρ Χριστὸς, ὃντων ἡμῶν ἁπάντων, κατὰ καρδίαν ὑπὲρ ἁγίας ἀπέθανεν. Μόλις γὰρ ὑπὲρ δικαίου τις ἀποθανεῖται· ὑπὲρ γὰρ τοῦ ἁγιασμοῦ τάχα τις καὶ τολμᾷ ἀποθανεῖν. Συνίστησιν δὲ τὴν ἐκτού της ἀγάπης εἰς ἡμᾶς ὃς θεός, ὅτι ἔτι ἁμαρτωλῶν ὅρκων ἡμῶν Χριστὸς ὑπὲρ ἡμῶν ἀπέθανεν. Πολλῷ οὖν μᾶλλον, δικαίωσθέντες νῦν ἐν τῷ αἵματι αὐτοῦ, σωθησόμεθα δι’ αὐτοῦ ἀπὸ τῆς ὅργης. Εἰ γὰρ ἐχόμεθα ὅντες καταλαλάγημεν τῷ θεῷ διὰ τοῦ θανάτου τοῦ υἱοῦ αὐτοῦ, πολλῷ μᾶλλον καταλαλαγέντες σωθησόμεθα ἐν τῇ ζωῇ αὐτοῦ.
The Lord said, "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light; but if your eye is not sound, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith? Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear? For the Gentiles seek all these things; and your heavenly Father knows you need them all. But seek first his kingdom and his righteousness, and all these things shall be yours as well."
Translation of the Holy Relics of our Father Among the Saints Philip, Metropolitan of Moscow (July 3)

Today we also commemorate the translation of the holy and incorrupt relics of Saint Philip from the Monastery of Solovki, where he was Abbot, to the Cathedral of the Dormition in Moscow, his Metropolitan throne. This came to pass in 1652, some eighty years after his martyric death in Tver. (See also Jan. 9 and Oct. 5.)
Hyacinth the Martyr of Caesarea & Theodotos and Theodota the Martyrs (July 3)

The Martyr Hyacinth, who was from Caesarea of Cappadocia, was the chamberlain of the Emperor Trajan. On being constrained by the Emperor to partake of the sacrifices offered to idols and not wishing to do so, he was shut up in prison without food, where he gave up his spirit to God in the year 108.

Holy Communion is reserved for those who have been Baptized and/or Chrismated in the Eastern Orthodox Faith. The Communion Prayers are our final preparation to receive the Sacrament, along with fasting on Wednesdays and Fridays each week, and in the morning prior to the Divine Liturgy. (We, of course, continue to take prescribed medications.) We also prepare ourselves through regular confession. Please follow the directions of an usher to invite you to join the Communion line. When you approach the chalice, please give your Baptismal name to the priest. The order of Communion is the newly baptized (with lit candles) and the congregation, pew by pew, beginning from the front of the nave.
## Parish News and Events

### 2022 Original Greek Festival Cooking Calendar

<table>
<thead>
<tr>
<th>Item</th>
<th>Dates</th>
<th>Chairs</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pastitsio</td>
<td>COMPLETED 204 large pans and 20 small pans of Pastitsio! COMPLETED 11,250 Tiropites!</td>
<td>Elaine Badean, Maria Kantakis, Helen Papadopoulos, Johnson Angie Vassos *night – TBD</td>
</tr>
<tr>
<td>Tiropites</td>
<td>Monday – Thursday</td>
<td>Elaine Badean, Stacey Woodward</td>
</tr>
<tr>
<td></td>
<td>July 11*, 12*, 13, 14</td>
<td>*night – Dana Kantakis Pate Demiris</td>
</tr>
<tr>
<td>Spanakopites</td>
<td>Monday – Thursday</td>
<td>George Fress, Kula Theo</td>
</tr>
<tr>
<td></td>
<td>July 25*, 26*, 27, 28</td>
<td>*night – Gus Fress, Peteino Koinis</td>
</tr>
<tr>
<td>KefteDES</td>
<td>Monday and Tuesday, July 17, July 19</td>
<td>Stelthy Demiris, Gus Economides</td>
</tr>
<tr>
<td>DolmaDES</td>
<td>Monday – Thursday</td>
<td>George Fress, Kula Theo</td>
</tr>
<tr>
<td></td>
<td>July 25*, 26*, 27, 28</td>
<td>*night – Gus Fress, Peteino Koinis</td>
</tr>
<tr>
<td>Kourambiedes</td>
<td>Monday – Wednesday, August 22 – August 24</td>
<td>Eleni Kyrliazis, Stephanie Merlides, Ritsa Nikolaou</td>
</tr>
<tr>
<td>Finikia</td>
<td>Tuesday - Thursday, August 30 – September 1</td>
<td>Eleni Sonman (Mentored 2021 by Paula Phocas)</td>
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<tr>
<td>Kouloourakia</td>
<td>Wednesday – Friday, Sep 7, Sep 8 after Liturgy, and Sep 9</td>
<td>Rena Kolmis, Kathy Pappas</td>
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<tr>
<td>Tsourekia</td>
<td>Monday and Tuesday, September 12 and 13</td>
<td>Eleni Kyrliazis, Ritsa Nikolaou, T Toulou Kaldanis</td>
</tr>
<tr>
<td>Baklava</td>
<td>Monday and Tuesday, September 19 and 20</td>
<td>Mirta Stefanidhaki, T Toulou Kaldanis, Eleni Kyrliazis, Stephanie Merlides</td>
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<tr>
<td>Baklava Packing</td>
<td>Wednesday and Thursday, September 21 and 22</td>
<td>Patricia Dewey, Thalia Garis</td>
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<tr>
<td>Meat &amp; Onion Prep</td>
<td>Thursday, September 29</td>
<td>Juan Limas, George Stefanidhaki</td>
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<tr>
<td>Souvlakia Prep Weekend</td>
<td>Friday night, September 30 and Saturday, October 1 and Sunday after Liturgy, Oct. 2</td>
<td>AGOC Young Professionals</td>
</tr>
<tr>
<td>Pastry Packing</td>
<td>Monday and Tuesday, October 3 and 4</td>
<td>Pauline Kolmis, Eleni Kyrliazis, Yvonne Sotiropoulos, Rev. Joanna Taganopoulou</td>
</tr>
<tr>
<td>Salad Dressing</td>
<td>Tuesday, October 4</td>
<td>Katie Constantinatos</td>
</tr>
<tr>
<td>Rizogalo</td>
<td>Tuesday and Wednesday, October 4 and 5</td>
<td>Noe James</td>
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</tbody>
</table>

Any questions, please call the Boozeis Festival Center (3510 Yoakum Blvd.) at 713-533-0654.

06/29/2022
IT'S TIME FOR A NEW AGOC PICTORIAL DIRECTORY

Please schedule your photography appointment online at:
www.ucdir.com

AGOC Church Code: tx219
Church Password: photos

If you do not have access to the internet, please schedule an appointment by phone with Myka at 713-526-5377.

DATES AVAILABLE

July 8 - 9, 2022
August 3 - 6, 2022
August 10 - 13, 2022

All families photographed by Universal will receive a complimentary 8x10 portrait and directory.

If you have not already done so, please submit your 2022 Stewardship Pledge to be included in the directory.
**Super Saints: Heroes of Our Faith**

The Word is out! Vacation Bible School is back!

**Vacation Bible School Registration is Now Open!**

Wonderwoman, Khouria Gigi Shadid, St. George Orthodox Church, has created a VBS program for Orthodox Christians: [(click here for a sneak peak)](#).

The theme **Super Saints: Heroes of Our Faith**, is about the Path to Holiness and how the saints inspire us and intercede for us as we struggle together along the path.

Please share the VBS news with your friends and family and Complete the registration form NOW so we can begin to prepare.

**Where:** Saint George Orthodox Church

5311 Mercer Street, Houston, TX 77005

**When:** August 1st - 5th

**Cost:** $35 per person including participants and leaders
Who: Kids 4 and older (participants), 8th-10th grade (co-leaders), 11th grade and up (leaders)

How: Register for VBS here! (participants and leaders)

If you are a parent who is interested in helping, let Chris know, there is lots to do!

In Christ,

Christopher Al-Dehneh, Youth Director
St. George Orthodox Christian Church
5311 Mercer | Houston, TX 77005
tel 915-539-6901
www.stgeorgehouston.com

Irene Cassis, Co-Director
Annunciation Greek Orthodox Cathedral
3511 Yoakum Blvd., Houston, TX 77006
tel 832-242-9262
irencassis@agoc.org
AGOC BOOKSTORE

If you or anyone you know is visiting Greece this summer, make sure to stop by the AGOC Bookstore and shop our travel guides! They not only provide information about sights, accommodation and transportation, but they also include great travelers' tips that will be handy wherever you are in Greece!

For those who will be traveling and are looking for an illuminating reading during that long flight, *The Divine Liturgy, A Commentary in the Light of the Fathers* by Hieromonk Gregorias of the Koutloumoysiou Monastery on Mount Athos, is just what you may be looking for. Stop by the AGOC bookstore and pick up a copy.

*Special Sale on all CD’s from June 25 thru July 25.*

The AGOC Bookstore will remain open during the summer months on weekdays from 9 am to 3 pm and on Sundays after Liturgy!
STEWARDSHIP CORNER

What is our 2022 goal for stewardship? The Cathedral’s 2022 budget is based on stewardship revenue of $1.6 million.

Have we met our 2022 goal? Not yet. We currently have stewardship pledges totaling approximately $1.2 million. If you have not made your 2022 pledge, now is the time to do so.

What does my stewardship contribution support? Your stewardship contribution helps to maintain our facilities and fund AGOC’s ministries, such as:
- Liturgies, Vespers, Holy Week services
- Sunday School and Oratorical Festival
- Junior and Senior GOYA, Hope & Joy
- AGOC Young Professionals

Is there a minimum financial contribution? No. Every contribution is greatly appreciated. Please give as generously as your circumstances permit.

Can I remain anonymous? Yes. Please contact AGOC Administrator Myka Evans at 832-242-9256 for more details.

How do I make my 2022 stewardship pledge?
- Online: pledge or pay online at www.agoc.org/donate/stewardship.
- By mail: mail your pledge card and payment to the Cathedral office.
- By phone: call AGOC Administrator, Myka Evans, at 832-242-9256.

Thank you to all who have made their 2022 pledge!

2022 Stewardship Committee
John and Seva Anaipakos, Chairs
Yianni Georgeton
Kate Constantatos
Zack Mucher
Sophia Psillas
ANNUNCIATION GREEK LANGUAGE & CULTURE SCHOOL

Register now for the school year 2022-23
Classes Start Friday September 16

- **Pre-School & Kindergarten** – For children 3, 4 and 5-years old
  Classes in Person every Friday 5:00 pm – 7:30 pm

- **Elementary School Program** – For children in 1st through 6th Grade,
  Classes in Person every Friday 5:00 pm – 7:30 pm
  *Includes Enrichment Classes*
  - Traditional Greek Dances
  - History & Mythology
  - STEM in Greek - Επιστήμη στα Ελληνικά

- **Ellinomatheia Program** – For middle & high school students
  Preparation classes for Proficiency Certification Exams: Levels A, B & C

For more information and registration, please contact the director
Mrs. Katerina Kontogeorgaki at 281-250-8178
or email Katerinakonto@agoc.org

You can access the registration forms at
http://agoc.org/ministries/greek-language-culture-school
Could you have this?
Searching for the original

"Book of Minutes of the Panhellenic Charitable Association Brotherhood - ELPIS."

Minutes, written in Greek, a record of the meetings held by the founders of our church from February 7, 1917 — October 2, 1919.

If you have any information as to the whereabouts of this important document, Please Contact Niki Cibor archive@agoc.org
Today at the Cathedral

Join us for the fellowship coffee in the Martel Hall following the Divine Liturgy.

This week at the Cathedral

Monday, July 4

Independence Day – Cathedral Office Closed