The 2\textsuperscript{nd} Sunday of Matthew
David the Righteous of Thessalonika
Appearance of the Icon of Our Most Holy Lady the Theotokos of Tikhvin

1\textsuperscript{st} Mode + Eothinon 2

\textbf{SUNDAY SERVICE SCHEDULE – SUMMER MONTHS}
Orthros 8:15 am + Divine Liturgy 9:30 am

Welcome to all our visitors worshipping with us today!
We’re glad you’re here! Please join us at our Fellowship Coffee immediately following the Divine Liturgy. Visit the Welcoming Committee table to meet fellow parishioners and learn more about our community.

Please silence all mobile devices while in the Holy Sanctuary. Thank you.
Special Hymns at Liturgy:

Resurrectional Apolytikion in the First Mode
Although the stone was sealed by the Jews, and the soldiers guarded Your most pure body, You arose on the third day, O Savior, giving life to the world. For this reason, the heavenly powers cried out to you, O Giver of Life: Glory to Your resurrection, O Christ! Glory to Your kingdom! Glory to Your dispensation, only Lover of Mankind!

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου σῶμα, ἀνέστης τρίθερος Σωτήρ, δωρούμενος τῇ κόσμῳ τήν ζωήν. Διὰ τούτου αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι Ζωόδότα· Δόξα τῇ ἀναστάσει σου Χριστὲ, δόξα τῇ Βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε Φιλάνθρωπε.

Apolytikion of the Church
On this day when our salvation is crowned for eternity and the revelation of the mystery of the ages. The Son of God becomes on this day the Virgin's Son, with Gabriel proclaiming the tidings of God's Grace. And we also join in the cry unto the Theotokos singing: Hail to You who are filled with grace; the Lord is with You.

Σήμερον τῆς σωτηρίας ἡμῶν τὸ Κεφάλαιον, καὶ τοῦ ἀπ' αἰώνος Μυστηρίου ἡ φανέρωσις, ὁ Υἱὸς τοῦ Θεοῦ, Υἱὸς τῆς Παρθένου γίνεται, καὶ Γαβριὴλ τὴν χάριν εὐαγγελίζεται. Διὸ καὶ ἡμεῖς σὺν αὐτῷ τῇ Θεοτόκῳ βοήσωμεν, Χαῖρε Κεχαριτωμένη, ὁ Κύριος μετὰ σοῦ.

Seasonal Kontakion in the Second Mode
O Protection of Christians that cannot be put to shame, mediation unto the creator most constant: O despise not the voices of those who have sinned; but be quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession and speed thou to make supplication, O thou who dost ever protect, O Theotokos, them that honor thee.

Προστασία τῶν Χριστιανῶν ἄκατασχυντε, μεσιτείᾳ πρὸς τὸν Ποιητὴν ἀμετάθετε. Μὴ παρίδης ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς προσβείαν, καὶ σπεύδων εἰς ἱκεσίαν, ἡ προστατεύουσα ἡ, Θεοτόκε, τῶν τιμῶντων σε.
Matins (Orthros) Gospel
Mark 16:1-8

When the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, so that they might go and anoint Jesus. And very early on the first day of the week they went to the tomb when the sun had risen. And they were saying to one another, "Who will roll away the stone for us from the door of the tomb?" And looking up, they saw that the stone was rolled back, for it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe; and they were amazed. And he said to them, "Do not be amazed; you seek Jesus of Nazareth, who was crucified. He has risen, he is not here; see the place where they laid him. But go, tell his disciples and Peter that he is going before you to Galilee; there you will see him, as he told you." And they went out and fled from the tomb; for trembling and astonishment had come upon them; and they said nothing to any one, for they were afraid.

Epistle Reading
St. Paul's Letter to the Romans 2:10-16.

Brethren, glory and honor and peace for everyone who does good, the Jew first and also the Greek. For God shows no partiality. All who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law. For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified. When Gentiles who have not the law do by nature what the law requires, they are a law to themselves, even though they do not have the law. They show that what the law requires is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

tο Άνάγνωσμα Προς Ρωμαίους 2:10-16.

δελεφοι, δόξα δὲ καὶ τιμὴ καὶ εἰρήνη παντὶ τῷ ἥγεναζομένῳ τῷ ἁγαθόν, Ιουδαίω τε πρώτων καὶ Ἠλληνι· οὐ γάρ ἐστιν προσωποποιήσα τῷ θεῷ. Ὅσοι γὰρ ἁνόμως ἡμαρτον, ἁνόμως καὶ ἀπολοῦνται· καὶ ὁσοὶ ἐν νόμῳ ἡμαρτον, διὰ νόμου κρίθησονται· οὐ γάρ οἱ ἁκροαταὶ τοῦ νόμου δίκαιοι παρὰ τῷ θεῷ, ἀλλ’ οἱ ποιηταὶ τοῦ νόμου δικαιωθήσονται. Ὅταν γὰρ ἔθνη τὰ μὴ νόμον ἔχοντα

+ 3 +
φύσει τὰ τοῦ νόμου ποιήτω, οὗτοι, νόμον μὴ ἔχοντες, ἑαυτοῖς εἰσιν νόμος: οἵτινες ἐνδείκνυνται τὸ ἔργον τοῦ νόμου γραπτὸν ἐν ταῖς καρδίαις αὐτῶν, συμμαρτυροῦσῃς αὐτῶν τῆς συνειδήσεως, καὶ μεταξῶν ἄλληλων τῶν λογισμῶν κατηγοροῦντων ἢ καὶ ἀπολογουμένων, ἐν ἡμέρᾳ ὅτε κρινεῖ ὁ θεὸς τὰ κρυπτὰ τῶν ἀνθρώπων, κατὰ τὸ εὐκαθέλειον μου, διὰ Ἰησοῦ Χριστοῦ.

**Gospel Reading**

2nd Sunday of Matthew

Matthew 4:18-23

At that time, as Jesus walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left their boat and their father, and followed him. And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

2nd Sunday of Matthew

Kατὰ Ματθαίον 4:18-23

Τῷ καιρῷ ἑκεῖνῳ, περιπατοῦν δὲ παρὰ τὴν θάλασσαν τῆς Γαλιλαίας εἶδε δύο ἀδελφοὺς, Σίμων τὸν λεγόμενον Πέτρον καὶ Ἰωάννην τὸν ἀδελφὸν αὐτῶν, βάλλοντας ἀμφίβλητον εἰς τὴν θάλασσαν· ἤσαν γάρ ἄλλες· καὶ λέγει αὐτοῖς: δεῦτε ὅπλα ὑμῶν καὶ ποίησον ἡμᾶς ἄλλες ἀνθρώπους. οἱ δὲ εὐθέως ἄφέντες τὰ δίκτυα ἤκουσαν αὐτῷ. Καὶ προβὰς ἐκεῖθεν εἶδεν ἄλλους δύο ἀδελφοὺς, Ἰάκωβον τὸν τοῦ Ζεβεδαίου καὶ Ἰωάννην τὸν ἀδελφὸν αὐτῶν, ἐν τῷ πλοίῳ μετὰ Ζεβεδαίου τοῦ πατρὸς αὐτῶν καταρτίζοντας τὰ δίκτυα αὐτῶν, καὶ ἐκάλεσεν αὐτούς. οἱ δὲ εὐθέως ἄφέντες τὸ πλοίον καὶ τὸν πατέρα αὐτῶν ἤκουσαν αὐτῷ. Καὶ περιῆγεν ὅλην τὴν Γαλιλαίαν ὁ Ἰησοῦς διδάσκων ἐν ταῖς συναγωγαῖς αὐτῶν καὶ χηροῦσιν τὸ εὐκαθέλειον τῆς βασιλείας καὶ θεραπεύων πάσαν νόσον καὶ πάσαν μαλακίαν ἐν τῷ λαιῷ.

+ 4 +
Peter and Paul, the Holy Apostles (June 29)

The divinely-blessed Peter was from Bethsaida of Galilee. He was the son of Jonas and the brother of Andrew the First-called. He was a fisherman by trade, unlearned and poor, and was called Simon; later he was renamed Peter by the Lord Jesus Christ Himself, Who looked at him and said, "Thou art Simon the son of Jonas; thou shalt be called Cephas (which is by interpretation, Peter)" (John 1:42). On being raised by the Lord to the dignity of an Apostle and becoming inseparable from Him as His zealous disciple, he followed Him from the beginning of His preaching of salvation up until the very Passion, when, in the court of Caiaphas the high priest, he denied Him thrice because of his fear of the Jews and of the danger at hand. But again, after many bitter tears, he received complete forgiveness of his transgression. After the Resurrection of Christ and the descent of the Holy Spirit, he preached in Judea, Antioch, and certain parts of Asia, and finally came to Rome, where he was crucified upside down by Nero, and thus he ascended to the eternal habitations about the year 66 or 68, leaving two Catholic (General) Epistles to the Church of Christ.

Paul, the chosen vessel of Christ, the glory of the Church, the Apostle of the Nations and teacher of the whole world, was a Jew by race, of the tribe of Benjamin, having Tarsus as his homeland. He was a Roman citizen, fluent in the Greek language, an expert in knowledge of the Law, a Pharisee, born of a Pharisee, and a disciple of Gamaliel, a Pharisee and notable teacher of the Law in Jerusalem. For this cause, from the beginning, Paul was a most fervent zealot for the traditions of the Jews and a great persecutor of the Church of Christ; at that time, his name was Saul (Acts 22:3-4). In his great passion of rage and fury against the disciples of the Lord, he went to Damascus bearing letters of introduction from the high priest. His intention was to bring the disciples of Christ back to Jerusalem in bonds. As he was approaching Damascus, about midday there suddenly shone upon him a light from Heaven.
Falling on the earth, he heard a voice saying to him, "Saul, Saul, why persecutest thou Me?" And he asked, "Who art Thou, Lord?" And the Lord said, "I am Jesus Whom thou persecutest; it is hard for thee to kick against the pricks." And that heavenly voice and brilliance made him tremble, and he was blinded for a time. He was led by the hand into the city, and on account of a divine revelation to the Apostle Ananias (see Oct. 1), he was baptized by him, and both his bodily and spiritual eyes were opened to the knowledge of the Sun of Righteousness. And straightway- O wondrous transformation! - beyond all expectation, he spoke with boldness in the synagogues, proclaiming that "Christ is the Son of God" (Acts 9:1-21). As for his zeal in preaching the Gospel after these things had come to pass, as for his unabating labors and afflictions of diverse kinds, the wounds, the prisons, the bonds, the beatings, the stonings, the shipwrecks, the journeys, the perils on land, on sea, in cities, in wildernesses, the continual vigils, the daily fasting, the hunger, the thirst, the nakedness, and all those other things that he endured for the Name of Christ, and which he underwent before nations and kings and the Israelites, and above all, his care for all the churches, his fiery longing for the salvation of all, whereby he became all things to all men, that he might save them all if possible, and because of which, with his heart aflame, he continuously traveled throughout all parts, visiting them all, and like a bird of heaven flying from Asia and Europe, the West and East, neither staying nor abiding in any one place - all these things are related incident by incident in the Book of the Acts, and as he himself tells them in his Epistles. His Epistles, being fourteen in number, are explained in 250 homilies by the divine Chrysostom and make manifest the loftiness of his thoughts, the abundance of the revelations made to him, the wisdom given to him from God, wherewith he brings together in a wondrous manner the Old with the New Testaments, and expounds the mysteries thereof which had been concealed under types; he confirms the doctrines of the Faith, expounds the ethical teaching of the Gospel, and demonstrates with exactness the duties incumbent upon every rank, age, and order of man. In all these things his teaching proved to be a spiritual trumpet, and his speech was seen to be more radiant than the sun, and by these means he clearly sounded forth the word of truth and illumined the ends of the world. Having completed the work of his ministry, he likewise ended his life in martyrdom when he was beheaded in Rome during the reign of Nero, at the same time, some say, when Peter was crucified.
Synaxis of the Twelve Holy Apostles (June 30)

The names of the Twelve Apostles are these: Simon, who was called Peter, and his brother Andrew, the First-called; James the son of Zebedee, and his brother John, who was also the Evangelist and Theologian; Philip, and Bartholomew (see also June 11); Thomas, and Matthew the publican, who was also called Levi and was an Evangelist; James the son of Alphaeus, and Jude (also called Lebbaeus, and surnamed Thaddaeus), the brother of James, the Brother of God; Simon the Cananite ("the Zealot"), and Matthias, who was elected to fill the place of Judas the traitor (see Aug. 9).

Holy Communion is reserved for those who have been Baptized and/or Chrismated in the Eastern Orthodox Faith. The Communion Prayers are our final preparation to receive the Sacrament, along with fasting on Wednesdays and Fridays each week, and in the morning prior to the Divine Liturgy. (We, of course, continue to take prescribed medications.) We also prepare ourselves through regular confession. Please follow the directions of an usher to invite you to join the Communion line. When you approach the chalice, please give your Baptismal name to the priest. The order of Communion is the newly baptized (with lit candles) and the congregation, pew by pew, beginning from the front of the nave.
Parish News and Events

Junior Choir/Mixed Choir

The Mixed Choir (junior and adult choirs, and all who like to sing) will be singing from the green liturgy book on Sunday, June 26th. If you enjoy singing, please join us in the choir loft!

- **Who:** All singers (all ages, at least first grade)
- **Where:** Choir loft
- **What Time:** 9:25 a.m. for 9:30 a.m. Liturgy (Please be on time)
- **Singing Dates:** June 26th, August 21st and September 4th

Questions? Contact Pam Gaspar at jandpgaspar@hotmail.com
# 2022 Original Greek Festival Cooking Calendar

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<thead>
<tr>
<th>ITEM</th>
<th>DATES</th>
<th>CHAIRS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pastitsio</td>
<td>COMPLETED 204 large pans and 20 small pans of Pastitsio!</td>
<td>Elaine Badoian, Maria Kantalis, Helena Papadopoulos Johnson</td>
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<tr>
<td>Tiropites</td>
<td>Monday – Thursday June 27*, June 28*, June 29 after Liturgy, June 30 after Liturgy</td>
<td>Angie Vossos, *nights – TBD</td>
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<tr>
<td>Keftedes</td>
<td>Monday and Tuesday, July 18, July 19</td>
<td>Stathis Demeris, Gus Economides</td>
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<tr>
<td>Dolmades</td>
<td>Monday – Thursday July 25*, 26*, 27, 28</td>
<td>George Frese, Koula Thao, *night – Gus Frese, Pauline Koinis</td>
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<tr>
<td>Kourambiedes</td>
<td>Monday – Wednesday August 22 – August 24</td>
<td>Eleni Kyriazis, Stephanie Merlides, Ritta Nikolaou</td>
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<tr>
<td>Finikiya</td>
<td>Tuesday - Thursday August 30 – September 1</td>
<td>Eleni Boune, Mentored 2021 by Paula Phocas</td>
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<tr>
<td>KoulouraKia</td>
<td>Wednesday – Friday Sep 7, Sep 8 after Liturgy, and Sep 9</td>
<td>Rea Kolias, Kathy Pappas</td>
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<tr>
<td>TsoureKia</td>
<td>Monday and Tuesday September 12 and 13</td>
<td>Eleni Kyriazis, Ritta Nikolaou, Tousla Kaldanis</td>
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<tr>
<td>Baklava</td>
<td>Monday and Tuesday September 19 and 20</td>
<td>Martha Stefanidakis, Tousla Kaldanis, Eleni Kyriazis, Stephanie Merlides</td>
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<tr>
<td>Baklava Packing</td>
<td>Wednesday and Thursday September 21 and 22</td>
<td>Patricia Dewey, Thalia Gazi</td>
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<tr>
<td>Meat &amp; Onion Prep</td>
<td>Thursday, September 29</td>
<td>Juan Jaimes, George Stefanidakis</td>
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<tr>
<td>Souvlakia Prep Weekend</td>
<td>Friday night, September 30 Saturday, October 1 and Sunday after Liturgy, Oct. 2</td>
<td>AGOC Young Professionals</td>
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<tr>
<td>Pastry Packing</td>
<td>Monday and Tuesday, October 3 and 4</td>
<td>Pauline Koinis, Eleni Kyriazis, Yvonne Sotiades, Pres. Joanna Tagaropulos</td>
</tr>
<tr>
<td>Salad Dressing</td>
<td>Tuesday, October 4</td>
<td>Katie Constantatos</td>
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<tr>
<td>Rizogalo</td>
<td>Tuesday and Wednesday, October 4 and 5</td>
<td>Noe Jaimes</td>
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</tbody>
</table>

Any questions, please call the BoozeIsis Festival Center (3510 Yoakum Blvd.) at 713-533-0654.

06/01/2022
IT'S TIME FOR A NEW AGOC PICTORIAL DIRECTORY

Please schedule your photography appointment online at: www.ucdir.com

AGOC Church Code: tx219
Church Password: photos

If you do not have access to the internet, please schedule an appointment by phone with Myka at 713-526-5377.

DATES AVAILABLE

July 8 – 9, 2022
August 3 – 6, 2022
August 10 – 13, 2022

All families photographed by Universal will receive a complimentary 8x10 portrait and directory.

If you have not already done so, please submit your 2022 Stewardship Pledge to be included in the directory.
AGOC BOOKSTORE

If you or anyone you know is visiting Greece this summer, make sure to stop by the AGOC Bookstore and shop our travel guides! They not only provide information about sights, accommodation and transportation, but they also include great travelers' tips that will be handy wherever you are in Greece!

For those who will be traveling and are looking for an illuminating reading during that long flight, *The Divine Liturgy, A Commentary in the Light of the Fathers* by Hieromonk Gregorias of the Koutloumoysiou Monastery on Mount Athos, is just what you may be looking for. Stop by the AGOC bookstore and pick up a copy.

*Special Sale on all CD’s from June 25 thru July 25.*

The AGOC Bookstore will remain open during the summer months on weekdays from 9 am to 3 pm and on Sundays after Liturgy!
STEWARDSHIP CORNER

What is our 2022 goal for stewardship? The Cathedral’s 2022 budget is based on stewardship revenue of $1.6 million.

Have we met our 2022 goal? Not yet. We currently have stewardship pledges totaling approximately $1.2 million. If you have not made your 2022 pledge, now is the time to do so.

What does my stewardship contribution support? Your stewardship contribution helps to maintain our facilities and fund AGOC’s ministries, such as:

- Liturgies, Vespers, Holy Week services
- Sunday School and Oratorical Festival
- Junior and Senior GOYA, Hope & Joy
- AGOC Young Professionals

Is there a minimum financial contribution? No. Every contribution is greatly appreciated. Please give as generously as your circumstances permit.

Can I remain anonymous? Yes. Please contact AGOC Administrator Myka Evans at 832-242-9256 for more details.

How do I make my 2022 stewardship pledge?

- **Online:** pledge or pay online at [www.agoc.org/donate/stewardship](http://www.agoc.org/donate/stewardship).
- **By mail:** mail your pledge card and payment to the Cathedral office.
- **By phone:** call AGOC Administrator, Myka Evans, at 832-242-9256.

Thank you to all who have made their 2022 pledge!

2022 Stewardship Committee
John and Seva Anaipakos, Chairs
Yianni Georgeton
Kate Constantatos
Zack Mucher
Sophia Psillas
ANNUNCIATION GREEK LANGUAGE & CULTURE SCHOOL

Register now for the school year 2022-23
Classes Start Friday September 16

- **Pre-School & Kindergarten** – For children 3, 4 and 5-years old
  Classes in Person every Friday 5:00 pm – 7:30 pm

- **Elementary School Program** – For children in 1st through 6th
  Grade, Classes in Person every Friday 5:00 pm – 7:30 pm
  *Includes Enrichment Classes*
  - Traditional Greek Dances
  - History & Mythology
  - STEM in Greek - Επιστήμη στα Ελληνικά

- **Ellinomatheia Program** – For middle & high school students
  Preparation classes for Proficiency Certification Exams: Levels A, B & C

For more information and registration, please contact the director
Mrs. Katerina Kontogeorgaki at 281-250-8178
or email Katerinakonto@agoc.org

You can access the registration forms at
http://agoc.org/ministries/greek-language-culture-school
VACATION BIBLE SCHOOL IS BACK!

AUGUST 1 - 5, 9:30am - 12:30 pm

ST. GEORGE ORTHODOX CHURCH
5311 Mercer Street (77005)

SUPER SAINTS: HEROES OF OUR FAITH

Chair: Christopher Al-Dehneh (chrisaldehneh@gmail.com),
Co-Chair: Irene Cassis (irencassis@AGOC.org)
Could you have this?
Searching for the original
“Book of Minutes of the Panhellenic Charitable Association Brotherhood - ELPIS.”
Minutes, written in Greek, a record of the meetings held by the founders of our church from February 7, 1917 — October 2, 1919.

If you have any information as to the whereabouts of this important document, Please Contact Niki Cibor
archive@agoc.org
Today at the Cathedral

Join us for the fellowship coffee in the Martel Hall following the Divine Liturgy.

This week at the Cathedral

<table>
<thead>
<tr>
<th>Date</th>
<th>Events</th>
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<tbody>
<tr>
<td>Monday, June 27</td>
<td>9:00 am – Greek Festival Preparation – Tiropites&lt;br&gt;Boozalis Festival Center&lt;br&gt;4:00 pm – Night Cooking</td>
</tr>
<tr>
<td>Tuesday, June 28</td>
<td>9:00 am – Greek Festival Preparation – Tiropites&lt;br&gt;4:00 pm – Night Cooking</td>
</tr>
<tr>
<td>Wednesday, June 29</td>
<td><strong>Sts. Peter and Paul</strong>&lt;br&gt;<strong>Orthros 8:30 am / Divine Liturgy 9:30 am</strong>&lt;br&gt;10:30 am – Greek Festival Preparation – Tiropites</td>
</tr>
<tr>
<td>Thursday, June 30</td>
<td><strong>Synaxis of the Holy Apostles</strong>&lt;br&gt;<strong>Orthros 8:30 am / Divine Liturgy 9:30 am</strong>&lt;br&gt;10:30 am – Greek Festival Preparation - Tiropites</td>
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